

KIWANIS YOUTH PROGRAM AWARD PACKET

The Kiwanis Club of West Racine would like to celebrate the hard work of the 4-H Members exhibiting in the Junior Department at the Racine County Fair with the following awards!

PROGRAM A - Completed 3rd or 4th grade - Achieved one of these: - Earned two blue ribbons - Received a State Fair ribbon - Won a Champion, Reserve, or Spotlight award 1st - \$35.00, 2nd - \$25.00, 3rd - \$15.00	PROGRAM B - Completed 5th or 6th grade - Achieved one of these: - Earned two blue ribbons - Received a State Fair ribbon - Won a Champion, Reserve, or Spotlight award 1st - \$40.00, 2nd - \$30.00, 3rd - \$20.00
PROGRAM C - Completed 7th or 8th grade - Achieved one of these: - Earned three blue ribbons - Received a State Fair ribbon - Won a Champion, Reserve, or Spotlight award 1st - \$45.00, 2nd - \$35.00, 3rd - \$25.00	PROGRAM D - Completed 9th or 10th grade - Achieved one of these: - Earned three blue ribbons - Received a State Fair ribbon - Won a Champion, Reserve, or Spotlight award 1st - \$50.00, 2nd - \$40.00, 3rd - \$30.00
PROGRAM E - Completed 11th grade or over - Achieved one of these: - Earned three blue ribbons - Received a State Fair ribbon - Won a Champion, Reserve, or Spotlight award 1st - \$55.00, 2nd - \$45.00, 3rd - \$35.00	PLEASE NOTE You may only be the first-place winner of each Program category once. Ribbon awards and other special achievements submitted MUST be from the 2025-2026 4-H year.

The award recipients are chosen based on the following:

1. Complete an **application form** that lists the awards you have won. **(5 points)**
2. Complete a 4-H **record book**. **(30 points)**
3. Write an **essay**, (200 words or less), in response to the questions below. **(65 points)**
 - a) Share about one of your 4-H projects. Why did you participate in this project?
*Featured project does not need to be related to required ribbon achievements.
 - b) What have you learned from this project that you will use in the future?
 - c) Describe another 4-H experience that you had and what it has taught you.

PLEASE NOTE

Submit this year's record book with application form & essay.
4-H growth is about so much more than ribbons! Do not mention your ribbons in your essay.
See the attached scoring rubric for evaluation criteria.

Recipients will be announced at the fall Racine County 4-H Recognition Celebration.
Awards will be distributed to recipients at the 4-H Recognition Celebration.

KIWANIS YOUTH PROGRAM APPLICATION

Applicants are responsible to submit this form, an essay, and a current year record book to the Extension Racine County office at 1072 Milwaukee Avenue, Burlington, WI 53105. **All three items must be submitted together at one time.** (Please contact your club leader if you need your record book returned so you can apply for this award.)

Submissions can be turned in or placed in the green drop box in front of the Extension Racine County Office, by **Monday, October 12, 2026**. Late application materials will not be accepted. Also, please be sure that you have won the required ribbons and awards for your program category.

First and Last Name:		Program: ☐ A ☐ B ☐ C ☐ D ☐ E	
Grade completed in 2025-2026:	Club:		Phone:
Street Address:		City	State Zip
Parent/Guardian Name(s):			

Department	Division	Class	Blue Ribbon	State Fair (Judge's Favorite)	Champion	Reserve	Spotlight	Description of Entry

Please be sure to follow these steps when submitting this Kiwanis Youth Program application:

- ☐ Complete your application form and essay by thoroughly answering all three essay questions.
- ☐ Complete your record book. Include pictures, etc. from this program year only. Submit with application.

KIWANIS YOUTH PROGRAM AWARD JUDGING SHEET

Be sure to review the rules and regulations for this program.

APPLICATION

Neatness (*legible, typing optional*) (5 points)

Total Points – 5 Maximum

ESSAY

Neatness (*legible, organized, typing optional*) (5 points)

WHY you took this project? (10 points)

(*The member explains their reason for taking the project.*)

What did you LEARN? (15 points)

(*The member explains what they have learned by taking the project.*)

Story about only ONE project (10 points)

Paragraph on what TAUGHT you the most (15 points)

(*5 points for stating what the member was taught, 5 points for mentioning use in future, 5 points for being positive*)

Describes another 4-H experience and its value (10 points)

Any mention of ribbons or more than 200 words (-5 points)

Total Points – 65 Maximum

RECORD BOOK

Neatness (*legible, organized, typing optional*) (10 points)

Clover Points (1 point each up to 10 points)

Active 4-H member (up to 5 points)

(*Participates in one or more projects and in one or more club/county activity*)

Extra pictures (1 point total)

Newspaper clippings, club newsletter or internet print out (1 point total)

Project record sheet (1 point total)

Goal and Reflection Complete on Project Sheets (1 point total)

Completeness (*signatures, etc.*) (1 point total)

Total Points – 30 Maximum

TOTAL POINTS – 100 Maximum

Comments: