



Racine County 4-H Leaders Association Scholarship Application (2025-2026)



The Racine County 4-H Leaders Association offers scholarship funds annually to deserving Racine County 4-H members. Applicants must be a youth actively enrolled in Racine County 4-H who are current high school seniors or older and who are planning to attend, or those already attending, an accredited vocational/technical school or university for a minimum of a 2-year program. An applicant may **NOT** have previously received this scholarship. This money must be used for tuition or other continuing education expenses.

APPLICATION INSTRUCTIONS

1. Please read the directions carefully as you type your information. Handwritten applications will **NOT** be accepted.
2. Completed applications are due by **Thursday, March 5th, 2026 by 3:00 p.m.**
3. The Adult Volunteer Recommendation page is to be submitted directly from the adult volunteer to the Extension Racine County Office. The page must be filled out, signed, and returned to the office or emailed to.emily.janes@racinecounty.com by 3:00 p.m. on Thursday, March 5, 2026. Do NOT include any other letters of recommendation.
4. Late entries will not be accepted.
5. Record books will be reviewed by the committee. Applicants must submit their record book to the office by March 20th or bring to Kathy Ehrhart at 225 S. Britton Rd., Union Grove 53182 / 262-206-6861
6. An applicant may apply as many times as they are eligible, provided they have not previously received a Racine County 4-H Leaders Association Scholarship.

Your application will be reviewed by a committee of 4-H volunteers. Take time to be thorough and promote yourself, keeping in mind that some of these committee members have not met you!

The following will be used to score your application:

- 4-H Leadership
- Teen Leader / Junior Leader Experiences
- County Level 4-H Activities
- Non 4-H Activities
- Discussion Question
- Project Listing
- Adult Volunteer Recommendation
- Neatness, Grammar & Completion of Application

Submit completed application materials and Record Book to:

Extension Racine County
4-H Leaders Association Scholarship
1072 Milwaukee Avenue
Burlington, WI 53105

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de empleo y programas, incluyendo los requisitos del Título VI, Título IX, y de la 1 Federal para Personas con Discapacidades en los Estados Unidos (ADA).

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Name of 4-H Member: _____

Permanent Address: _____

City/State: _____ Zip: _____

Phone: _____ Email: _____

Parent / Guardian: _____

Date of Birth: _____
MM/DD/YYYY

4-H Years: _____
(Include this year)

4-H Club you belong to: _____

General Leader(s): _____

Name of High School: _____ Graduation Date: _____

Name & Email of school's Scholarship Program Coordinator:

Future Plans: _____

School you plan to attend: _____

High School G.P.A.: _____

All information received will be kept confidential. I understand the decisions of the selection committee for this scholarship will be final.

Applicant Signature

Parent/Guardian Signature (for minor)

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~ Experiences and Awards ~

List all years that you completed the county application and interview process for Experiences and Awards:

Years

Applied

List Experiences that you applied for:

Awarded?

Attended?

Example

2023	Space Camp	Yes	No
2024	Summer Academy 4-H Congress	Yes No	Yes No

Recipient of the Future Leader Award?

No Yes

If yes, year: _____

Recipient of the 4-H Key Award?

No Yes

If yes, year: _____

Recipient of any Club Leadership Awards?

No Yes

List Club Leadership Awards below:

What is the highest Clover Award you earned?: _____ Year(s) Rec'd: _____

4-H PROJECT LISTING List most recent first. Please be concise. Do not add pages.

Please list the projects you were involved in and for how many years. Indicate which projects you have been a Jr. Leader and a Teen Leader for.

Place an asterisk (*) in all three tables below, by projects you are currently active in.

of Years: **Projects:**

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of Years: **Projects Lead as a Jr. Leader:**

This means you helped an adult project leader organize, plan and carry out the project meetings.

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of Years: **Projects Lead as a Teen Leader:**

This means you organized, planned and carried out project meetings without the assistance of an adult leader.

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4-H LEADERSHIP List most recent experience first. Describe your leadership experiences in a 4-H project and or activity. Only list leadership roles, not each activity you have been involved in. Please be concise. Do not add pages.

Please be sure to note the following:

- a. Any offices that you ran for, even if you were not elected.
- b. Leadership experience could include the following:
 - i. Committees (Club, County, or State)
 - ii. Demonstrations (Project Meeting or Club Meeting)
 - iii. Events you have helped with (Project, Club, or County)

Place an asterisk (*) by roles you are currently active in.

of Years:

Club Leadership Roles:

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of Years:

County Leadership Roles:

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OTHER PARTICIPATION / ACTIVITIES

List most recent first. Please do not use abbreviations. Please be concise. Do not add pages.

Place an asterisk (*) by activities you are currently active in.

of Years:**Other County Level 4-H Participation:**

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of Years:**Non 4-H Activities:**

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DISCUSSION QUESTION

Select one or two of the 4-H core pillars - **Independence, Mastery, Belonging, or Generosity**. Describe how your involvement in 4-H has helped you develop these qualities. Explain how this growth will influence your future educational or career goals, as well as how it will positively affect others in your club community, country and world.

Please be concise. Do not add pages. (Limit: 350 words)

Racine County 4-H Leaders Association Scholarship Recommendation Form (2025-2026)

Please ask an adult volunteer from your 4-H Club to complete this form and then to return it to the Extension Racine County Office on your behalf.

1072 Milwaukee Avenue, Burlington, WI 53105 -or- email to
emily.janes@racinecounty.com by 3:00 p.m. on Thursday, March 5th, 2026

Name of Applicant: _____

How long have you known the applicant? _____

Why do you believe this person deserves this scholarship? (Limit: 150 words or less.)

Adult Volunteer Name _____ Address _____

City _____ State _____ Zip _____ Phone / Email _____

Signature _____ 4-H Club _____