

**Racine County 4-H
Junior Leaders Association Meeting
Monday, September 22, 2025 7 P.M.**

Installation of Officers Before Meeting

Electing: Historian, Reporter, JLA Fall/Winter Community Service Co-Chairs (2 positions)

- **Call to Order & Pledges**
 - Roll Call by Sign In
 - Secretary's Report - 1st: 2nd:
 - Treasurer's Report
 - Correspondence
- **Meet a Member** - Please share your name, club, and your favorite fall activity
- **Committee Reports:** Countywide Committee Volunteers Needed- Sign up genius
 - Board of Directors
 - Ambassadors
 - Outstanding Teen
 - Fair Board
 - Recognition Celebration
 - Any other Committee Reports?
- **Old Business**
 - 4-H Arts Camp - Registration due August 29th
 - Countywide Committee Sign up
 - Enrollment for the 25/26 4-H year opens September 4th
 - Extension Camp Committee
 - New Changes to BOD & ALA
 - Ambassador Applications - due September 10th, Interviews September 22nd
 - Recognition Celebration Committee - Meeting September 10th @ 6pm, Ives
 - YQCA Empower Youth in Agriculture Grant - applications due September 15th
- **New Business**
 - Awards and Experiences Applications: Due September 30th
 - Kiwanis Awards Applications: Due September 30th
 - Club Leadership Workshop: October 22th at Union Grove Elementary School
 - Must Register
 - Door Prize Ideas for Holiday Ball
 - Kiwanis Peanut Sale

- Night with the Stars: November 28th-29th
 - Registration forms for counselors and campers will be going out soon.
- Ignite by 4-H: March 25-29, 2026 in Washington, DC
- Citizenship Washington Focus: March 24-29, 2026 in Washington, DC
 - If you are hoping to apply for a scholarship from the county, you will need to register now.
- Fall Forum: October 31st - November 2nd
 - Registration is open September 3rd - September 26th through 4-H Online.
- National 4-H Week, Theme: Beyond Ready
 - Window Painting
 - Other Activities?

- **Announcements**

- **October LA** - October 2nd @ 7 P.M., Ives Groves
- **October JLA** - October 27th @ 7 P.M., Ives Groves
- JLA Charter and Planning after meeting- Only JLA Officers

- **Motion to Destroy all Ballots:** 1st: _____ 2nd: _____

- **Adjournment:** 1st: _____ 2nd: _____