

**Racine County 4-H  
Junior Leaders Association Meeting  
Monday, September 22, 2025 7 P.M.**

● **Called to Order at 7:01pm & Pledges were said**

- The Installation of the Leader's Association Officers
- Roll Call by Sign In
- Secretary's Report - 1st: Grace      2nd: Sarah
- Treasurer's Report was read from June, July, and August
  - June's ending balance was \$4317.04
  - July's ending balance was \$4317.04
  - August's ending balance was \$4090.27
- No Correspondence

● **Meet a Member** - Please share your name, club, and your favorite fall activity

- Bennet, Kan-Do, & making leaf piles
- Declan, Tucker, & eating pie
- Theo, Tucker, & raking leaves

● **Committee Reports:** Countywide Committee Volunteers Needed- Sign up genius

- Board of Directors last meeting canceled
- Ambassadors
  - Had raffle baskets at fair: seemed successful & will do again next year
  - Interviews were held for new ambassadors
  - Hanah Jacobson and Dawn Menken are the new leaders for Ambassadors
- Outstanding Teen
  - Went to 4-H Open House
  - Have Christmas Parades & Recognition Celebration coming up
- Fair Board
  - Last meeting was September 15th
  - Beef Carcass opens in October
  - Racine County Equestrian Center - there is talk for youth to be able to use the center all year round
  - Rabbit Project has 1 judge
  - Clarification on showing eligibility - To show small animals, you have to be 9 years old by January 1st and to show large animals, you have to be 10 by January 1st

- Recognition Celebration - in process
- Any other Committee Reports?

### ● Old Business

- 4-H Arts Camp - Registration due August 29th
- Countywide Committee Sign up
- Enrollment for the 25/26 4-H year opens September 4th
- Extension Camp Committee
- New Changes to BOD & ALA - Now known as Leader Association
- Ambassador Applications - due September 10th, Interviews September 22nd
- Recognition Celebration Committee - Meeting September 10th @ 6pm, Ives
- YQCA Empower Youth in Agriculture Grant - applications due September 15th

### ● New Business

- Awards and Experiences Applications: Due September 30th
- Kiwanis Awards Applications: Due September 30th on extension website
- Club Leadership Workshop: October 22th at Union Grove Elementary School
  - Must Register before hand
- Door Prize Ideas for Holiday Ball
  - Will ask the clubs to donate gift cards or themes baskets for the door prizes
- Kiwanis Peanut Sale - check it out
- Night with the Stars: November 28th-29th
  - Registration forms for counselors and campers are out **Today**

We need to elect another Games and Food committee co-chairs for Night With the Stars.

Games Committee co-chair for Night With the Stars - Aleksandra

Foods Committee co-chair for Night With the Stars - Bennet

Unanimous Ballot for Aleksandra to be a games committee co-chair and for Bennet to be a Foods committee co-chair 1st: Chase 2nd: Grace

### Historian Election

Brookelen accept

Unanimous Ballot for Brooklyn to be the Historian 1st: Taylor 2nd: Grace

- Ignite by 4-H: March 25-29, 2026 in Washington, DC
- Citizenship Washington Focus: March 24-29, 2026 in Washington, DC ■ If you are hoping to apply for a scholarship from the county, you will need to register **now.**

○ Fall Forum: October 31st - November 2nd

■ Registration is open September 3rd - September 26th through 4-H Online.

Reporter election

Aleksandra accept

Unanimous Ballot for Aleksandra to be the Reporter 1st: Taylor 2nd: Kaylei

Fall/Winter Community Service Co-Chairs

Daisy respectfully decline

Sarah respectfully decline

Aleksandra accept

Brooklyn accept

Unanimous Ballot for Brooklyn and Aleksandra 1st: Grace 2nd: Kaylei

○ National 4-H Week, Theme: Beyond Ready - October 5th through 11th

■ Window Painting - Clubs will take a picture of the window painting and send it in; the winner of the contest will receive an ice cream party. More information will be sent out soon.

○ Fall Bash flyer will go out this week; we will be painting pumpkins

● **Announcements**

○ **October LA** - October 2nd @ 7 P.M., Ives Groves

○ **October JLA** - October 27th @ 7 P.M., Ives Groves

○ JLA Charter and Planning after meeting- Only JLA Officers

● **There were no ballots to destroy; all votes were unanimous.**

● **Adjournment:** 1st: Taylor 2nd: Grace Meeting Adjourned at 7:33pm

Respectfully Submitted by,

*Daisy Gehrand*

JLA Secretary