





Pollywog Pond Campers at Hawthorn Hollow

# AUGUST

AUG 6: Cloverbud Day Camp

AUG 20: 4-H Open House

AUG 25: Junior Leader and Adult Leader Elections

AUG 29: Arts Camp Registration Due

SEPT 1: Annual Financial Reports are Due

SEPT 2: Enrollment Opens







## 4-H CELEBRATES

# , COUNTY FAIR , HERDSMANSHIP WINNERS

Sienna Szabo
Blake Koldeway
Cody Condon
Shannon Roberts
Kay Dix
Asher Gallick
Hanna Henningfeld
Cole Condon
Ava Krupkowski
Emily Stoffel
Kaylei Schoof







Hello Racine County 4-H

I hope everyone is having an amazing summer! The Racine County Fair was from July 23-27th. It was so amazing to see all of the hard work everyone has put into their projects pay off! Everyone did an incredible job this year. The Wisconsin State Fair is from July 31-August 10th.Congratulations to everyone who got the chance to enter their projects in the state fair! You're doing an amazing job representing Racine County 4-H! I encourage anyone attending the fair to stop and take a look at these projects. I'm sure they are going to be just as amazing as always!

-Sophia Steinhoff







### 25-26 JLA OFFICER ELECTIONS

If you would like to self-nominate or nominate someone who would be interested in serving as a JLA Officer for the 2025-2026 4-H year, now is the time! The JLA is open to any Racine County 4-H Youth Member 7th grade and up! Elections for the 2025-2026 Officer Team will take place during the August JLA Meeting on August 25th at 7pm in the Auditorium of the Ives Groves County Office Building. If you have any questions about the roles of an officer position, please reach out JLA Advisors Stephanie Kurt & Amy Gerhand; or 24-25 JLA President Morgan Schoof.

#### **LEARN MORE HERE**

### 25-26 COMMITTEE VOLUNTEERS

With the new 4-H year approaching, the time has come to sign up to be on one of the many countywide committees. Committees are for both youth and adults to be a part of, so the whole family can get involved.

Most of these committees are active during a specific part of the year, so signing up will not be a year long commitment, but rather a few months until the event has taken place. You are welcome to be a part of the planning process, executing the actual event, or all of the above. These committees need volunteers in order for your favorite countywide events to happen, so please consider joining one of these teams!

Please be mindful of your 4-H or personal experience when signing up to chair a committee, and please limit the number of committees you are signing up to chair. Ideally there is opportunity for many people to take on leadership roles. If you want to chair an event, please understand that you will be required to communicate consistently, delegate efficiently, and participate positively with an open mind and a humble attitude.



## COUNTY NEWS



4-H Newsletter

AUGUST 202

An EEO/AA employer, University of Wisconsin-Madison, Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.

## Follow the Clover to Racine County 4-H Open House

August 20, 2025 Raymond School 5:00 pm - 7:00 pm

Racine County 4-H Ambassadors will be hosting a meal

 $C_{OWS}$ ,  $D_{OgS}$ , Goats Oh my!







4-H is a great experience for youth to expand their passion in livestock, archery, wood working, knitting, drawing and painting, photography, making friends, confidence, leadership skills, and so much more!

Legos, Crocheting, Baking

Oh My!



YOU CAN SIGN UP HERE TO VOLUNTEER







Arts Camp is a creative and welcoming space to experiment with artistic sparks and selfexpression. From the morning of Saturday, Oct. 4, through noon on Sunday, Oct. 5, at Upham Woods, 4-H'ers in incoming grades 6-8 get to try out:

- Drawing
- Painting
- Theater
- Dance
- Music
- Photography

You'll also enjoy exciting camp activities like a Makerspace, campfire fun, color group competitions, and more!

#### **REGISTER BY AUGUST 29 HERE!**

## UWEX BASE CAMP COMMITTEE

This committee is an Extension-led committee established with the intention of allowing parents, volunteers and counselors from the county to plan and implement Overnight Summer Camps under the direction of the 4-H Educator. A variety of responsibilities will be delegated to committee members in order to plan and implement overnight camps that align with 4-H policies.

This committee is open to parents, volunteers, returning camp counselors, and after applications have been accepted, new camp counselors.

### SIGN UP HERE TO VOLUNTEER!

## UPCOMING EVENTS



4-H Newsletter

AUGUST 202



**OPENS SEPTEMBER 2, 2025** 

ENROLL IN 4-H ONLINE

( 262-767-2915

🥯 elizabeth.vazquez@wisc.edu





Saturday, September 20 7:30 AM - 11:30 AM

#### **SWAN'S PUMPKIN FARM**

5930 Hwy H Franksville, W I

# EDUCATOR NEWS



**AUGUST 202** 

As many of you know, we are expecting our third little girl in November!

4-H Newsletter

This will mean that I will be out of the office on maternity leave from November through the winter months. More information will be shared!







262-767-2915 - office 262-441-2652 - cell





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