



4-H Ambassadors at the Memorial Day Parade

JUNE 1: National 4-H Congress Registration Opens

JUNE 16: County Fair Submissions Due

JUNE 23: Poster Contest Due Date

JUNE 24: Animal Habitats Camp

JUNE 24: Registration for Cloverbud Day Camp Closes

JUNE 25: Geocaching Camp

JUNE 27&28: Horse Camp

JUNE 28: Breakfast on the Farm

JUNE 30: National 4-H Congress Registration Closes





4-H CELEBRATES OUR 4-H INTERN *Josie Weisensel*

Hello! My name is Josie Weisensel and I will be serving as the Racine County 4-H Intern this summer! I will be a senior in the Fall at St. Norbert College where I major in Elementary Education and am super involved in Campus Ministry and the Music Department. I grew up in Tucker for 12 years and was involved in projects including quilting, knitting and crocheting, gardening, basketry, jewelry, and more. I loved my time in 4-H and I am so excited to be back as the Intern! This summer I will be helping with camps and at the County Fair as well as with other programming. In my free time, I love to do anything outside in nature, garden, bake, make music, and read. You can contact me at jlweisensel@wisc.edu and I hope to see you around this summer!

A stylized yellow sun with rays, and a hand holding a microphone, positioned to the left of the text.

REPORTER CORNER

Hello Racine County 4-H!

I hope you are all enjoying getting ready for summer! As summer approaches so do fun events all over the county. Make sure you're staying updated so you don't miss anything. Base Camp this year will be July 11-13th in Upham Woods. Adventure Camp this year will also be at the same location on the same days. The Racine County Fair this year will be July 23-27. Deadline for fair entries is June 16th so make sure you sign up for the projects you're interested in and don't forget to try something new!

-Sophia Steinhoff

RACINE COUNTY 4-H PRESENTS

2025 CLOVERBUD DAY CAMP

Summer Road Trip



WEDNESDAY, AUGUST 6, 2025

Old Settler's Park
19805 Durand Ave.
Union Grove, WI 53182

8:00am - 3:00pm

REGISTER TODAY TO
JOIN US!!

REGISTER HERE!



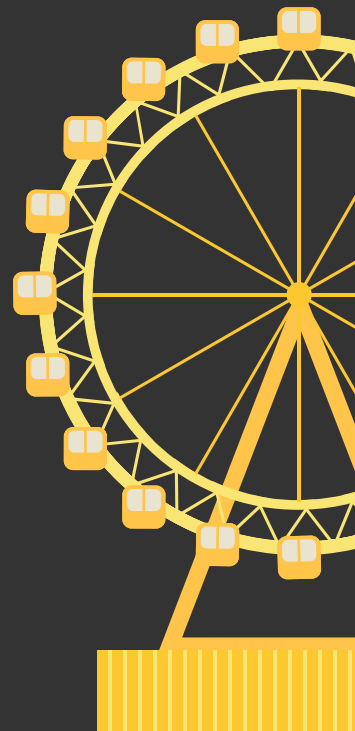
FAIR BEAUTIFICATION COMMITTEE

The Fair Beautification committee is looking for old, used or new items to plant flowers in to be used around the fairgrounds. Such as wheelbarrows, galvanized containers, chicken nesting boxes, stock tanks in good condition, etc.

They can contact Jenny Waldron if they have any questions or anything to donate. Jenny can be reached at waldronfarms1971@gmail.com.

COUNTY FAIR YOUTH BUILDING UPDATES

- New Youth Building Hours (same as Open Class) – 9:00 AM to 9:00 PM Wednesday-Sunday
- New Youth Building Judging Hours – Monday and Tuesday – 11:00 AM – 6:00 PM, with an hour break at 2:30 for lunch
 - Note: judging details are listed in the “rules” of each department in the online fair book. Families and leaders should refer to that for detailed information about what projects are being judged each day.
- Junior Class Entry site opens on MAY 10TH and closes on June 16th



GET ALL YOUR COUNTY FAIR UPDATES HERE!



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Follow the Clover to Racine County 4-H Open House

August 20, 2025
Raymond School
5:00 pm - 7:00 pm



Racine County 4-H
Ambassadors will be
hosting a meal



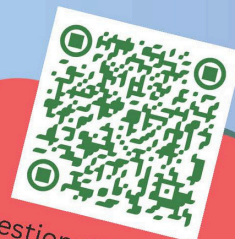
Cows, Dogs,
Goats
Oh my!



*4-H is a great experience for youth to expand their passion in
livestock, archery, wood working, knitting, drawing and painting,
photography, making friends, confidence, leadership skills, and so
much more!*

Legos,
Crocheting,
Baking

Oh My!



Questions? Scan here





RACINE COUNTY
"Breakfast On The Farm"
June 28th, 2025
Serving 7-11a.m.

Tickets \$10.00 ea.
Children 5 yrs. old & under are free!
racinecobreakfast.com

**Eggs, Sausage
Milk, Ice Cream,
Tractors,
Children's Games
Petting Zoo,
Live Music, and more!**

Frost Farms
32000 Bridge Drive
Waterford, WI 53185



RACINE COUNTY 4-H CLUB POSTER CONTEST 2025

Racine County Adult Leader Association would like to offer a great opportunity for Racine County 4-H Clubs. Your club has the opportunity to create a poster that will promote your club. As a club you will decide how you will arrive at your final poster entry.

★ **ONE POSTER TO BE ENTERED PER CLUB** ★

REQUIRED ON YOUR CLUB'S POSTER:

- *Name of your club
- *When your general meeting is held - Day, Time, and Location
- *UW Extension Logo
- *4-H State Logo
- *Explanation of how you came to the decision of your final entry

OPTIONAL

- *Racine County Fair Theme "Memories are Made Here"

Be creative and have fun deciding on your club's final entry

***POSTER SIZE: 22" Tall x 14" wide**

Posters will be judged on Monday, July 21, 2025 at 7:00pm. All posters will be judged by the 4-H communications judge.

DUE DATE: The posters are to be turned in at the ALA monthly meeting on June 23rd, 2025. Location: Ives Grove Office Building

Any questions or concerns contact Amy Gehrand (262)492-2812



Registration opens soon for

2025 National 4-H Congress

Nov 28 - Dec 2,
2025
Atlanta, GA



An Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion.

ACTIVITIES

- Educational Workshops & Tours
- City Exploration
- International Events
- Community Service
- World-Renowned Speakers
- State and Congress-wide meetings
- National 4-H Congress Gala

Estimated cost: \$1,500 per participant



Registration open in [4HOnline](#) from
June 1-30th!



Extension
UNIVERSITY OF WISCONSIN-MADISON



We are sending out an interest form for youth in 6th-8th grades during the 2025-2026 school year to see if anyone would be interested in participating in a Film Making Workshop Series, which will end with a Multi-County Film Festival. The dates of the workshops and festival will be in April and May 2026.

If this is something you might be interested in participating in, let us know by signing up on the interest form! Please remember this is not a commitment, but just a way to gauge interest! We will reach out once we have more information in the fall.

YOU CAN FILL OUT THE INTEREST FORM HERE!

FOR ANY QUESTIONS,
PLEASE REACH OUT TO
YOUR 4-H PROGRAM
EDUCATOR,

ELIZABETH VAZQUEZ



262-767-2915 - office
262-441-2652 - cell



racinecounty4h.org



elizabeth.vazquez@wisc.edu



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