

Pollywog Pond and Forest Discovery Camp



5/27

Who: 4-H members who have just finished 3rd - 5th grades

What: Discover the world of water! Learn about amphibians, fish, insects, birds and micro-organisms that call the pond their home. Embark on an adventure through wooded trails in search of wildlife and plants. Prepare to get wet and dirty as you make discoveries! Please wear older

clothes and consider bringing an extra pair of shoes!

Where: Hawthorn Hollow - 880 Green Bay Rd. - Kenosha, WI 53144

When: Tuesday, July 29th, 2025, 9:30 a.m.-1:30 p.m.

Cost: \$10.00 for programming fees and supplies

Bring: Please bring a bag lunch and water bottle. Both should be marked with your camper's

name. Please dress appropriately for the weather and wear sunscreen and/or bug spray.

~~~~~~~~Return one form for each camper by Tuesday, May 27th~~~~~~~~~~~~~~~~~~~~~

Counselors and chaperones will not be able to apply these items for your camper.

| First Name:                         | Last Name:                     |                                                                                                                 |
|-------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Phone Number:                       | Age: Email Ad                  | dress:                                                                                                          |
| Emergency Contact Name:             | Phone                          | e Number:                                                                                                       |
| •                                   | checks payable to KENOSH       | or check, will be due in Kenosha County  A COUNTY. Please do not put 4-H on the St. Suite 2, Bristol, WI 53104. |
|                                     | The office is closed for luncl | Extension Office between 8:00 a.m. and h and Memorial Day. Late forms will not                                  |
| I give my permission for this campe | er to participate in Pollywog  | Pond and Forest Discovery Camp.                                                                                 |
| Signature of Parent of Guardian:    |                                | Date:                                                                                                           |

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and the Americans with Disabilities Act (ADA) requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential



## 2024-2025 Youth Event Health Form

| Event Name: |  |  |
|-------------|--|--|
|             |  |  |

| UV   | A — I V I | ADISON EXTENS                                | ON                    |                 |       |        |                       | Dates:                |                           |
|------|-----------|----------------------------------------------|-----------------------|-----------------|-------|--------|-----------------------|-----------------------|---------------------------|
| You  | ıth N     | ame:                                         |                       | Birth date      | /     | /      | Age on 1st day o      | of event              | Sex: Male Female          |
| Cus  | todia     | l Parent/Guardian (o                         | r spouse)             |                 |       |        | E-ma                  | il address:           |                           |
| Pho  | ne N      | umbers: Home (                               | ) -                   | Work (          | )     |        | - Cell I              | phone ()              | <u>-</u>                  |
| Hor  | ne ad     | dress:                                       |                       |                 |       |        |                       |                       |                           |
|      |           |                                              | Street                |                 | (     | City   |                       | State                 | Zip                       |
| Sec  | ond p     | arent/guardian                               |                       |                 |       |        |                       |                       |                           |
|      | _         | nergency contact:                            |                       |                 |       |        | Pho                   | one: Home (           | <u> </u>                  |
|      |           |                                              |                       |                 |       |        |                       | Work (                | ) -                       |
| A 1  |           |                                              |                       |                 |       |        |                       | <u> </u>              | <del>,</del>              |
| Ado  | lress:    | -                                            | Street                |                 |       | City   |                       | State                 | Zip                       |
|      |           |                                              | Sirect                |                 |       | City   |                       | State                 | Zip                       |
| Yes  | No        | <b>Health Conditions</b>                     | (check)               |                 | Yes   | No     | Allergies (check)     | List specifics        |                           |
|      |           | Asthma                                       |                       |                 |       |        | Insect stings         |                       |                           |
|      |           | Diabetes                                     |                       |                 |       |        | Foods                 |                       |                           |
|      |           | Epilepsy                                     |                       |                 |       |        | Medications           |                       |                           |
|      |           | Psychiatric                                  |                       |                 |       |        | Other                 |                       |                           |
|      |           | Cognitive/Develops                           |                       |                 |       |        | Do any allergies re   | quire an EPIPEN is    | njection?                 |
|      |           | Any dizziness, light with exercise within    |                       | ing associated  |       |        | Is insulin required   | and carried by you    | th?                       |
|      |           | Any unexplained, rathe past year?            | apid or irregular hea | rt beat within  |       |        | Is an inhaler requir  | red and carried by y  | outh?                     |
|      |           | A physician has sor<br>participation in spor |                       |                 | Dat   | te of  | last Tetanus booster: | : (mm/dd/vv)          |                           |
|      |           |                                              | •                     |                 |       |        |                       |                       |                           |
|      |           | Insurance Co.:                               |                       |                 |       |        |                       | Policy #:             |                           |
| Med  | licati    | ons camper will be                           | taking during even    | t/camp:         |       |        |                       |                       |                           |
|      | M         | edication #1                                 | Reason                | Dosage (1       | mg)   | Т      | imes of day given     |                       | hysician & Phone<br>umber |
|      |           |                                              |                       |                 |       |        |                       |                       |                           |
| Des  | cribe     | side effects (mood/l                         | behavior changes, up  | set stomach, di | arrhe | a):    |                       |                       |                           |
| List | any       | special instructions of                      | or additional informa | ation regarding | the m | nedica | ation that would be l | nelpful to the healtl | n care staff:             |

## UW – Madison Extension Youth Event Health Form (Continued)

| Participant Name:          |  |
|----------------------------|--|
| Parent/Guardian Signature: |  |

| Medication #2                                                                                                                                       | Reason                    | Dosage (mg)          | Times of day given         | Prescribing Physician & Phone<br>Number                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|----------------------------|-------------------------------------------------------------------------|
| Describe side effects (mood/b                                                                                                                       | pehavior changes, upse    | et stomach, diarrhea | ):                         |                                                                         |
| List any special instructions of                                                                                                                    | or additional information | on regarding the me  | edication that would be he | elpful to the health care staff:                                        |
| Medication #3                                                                                                                                       | Reason                    | Dosage (mg)          | Times of day given         | Prescribing Physician & Phone<br>Number                                 |
|                                                                                                                                                     |                           |                      |                            |                                                                         |
| Describe side effects (mood/b  List any special instructions of  Programs may have limited  Acetaminophen (Tylenol):  Hydrocortisone (anti-itch) of | or additional information | on regarding the me  | edication that would be he | elpful to the health care staff:  at can be administered, if available. |
| Benadryl:  Yes                                                                                                                                      |                           |                      |                            |                                                                         |
| Ibuprofen: Yes                                                                                                                                      |                           |                      |                            |                                                                         |
| Accommodations                                                                                                                                      |                           |                      |                            |                                                                         |
| Does the youth require an acc                                                                                                                       | commodation to partic     | ipate in this event? | Please describe:           |                                                                         |
| Please describe any limitation                                                                                                                      | ns or restrictions regard | ding the youth's par | ticipation:                |                                                                         |
| Is there any other information                                                                                                                      | you want to share?        |                      |                            |                                                                         |

### CONSENT FOR MEDICATION ADMINISTRATION AND MEDICAL TREATMENT

### **TO THE PARENT(S) OR LEGAL GUARDIAN:**

If your son, daughter, or ward will be under the age of 18 while participating in a University of Wisconsin – Madison Division of Extension event/camp/program, it is event/camp/program policy to secure your consent for medication distribution and for the use of medical devices. The medication or medical device must be administered by designated event/camp/program health staff with the exception that a limited amount of medication for life-threatening conditions may be carried and administered by my son/daughter/ward (i.e. bee sting kit, inhaler, insulin syringe).

| is ev   | ent/cai                                                                                                                                                                                                                                                                                                                                                                                                     | mp policy to secure your consent for medication distribution and for the use of medical device                                                                                                                                                                                                                                                                                                                                                              | s by signing |  |  |  |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|--|--|
| elow.   |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , , ,        |  |  |  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                             | all that apply:                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |  |  |  |
| Yes     | No                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |  |  |  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                             | Medication(s) has been brought to event/camp.                                                                                                                                                                                                                                                                                                                                                                                                               |              |  |  |  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                             | Prescription medication(s) has been brought to event/camp. All prescription medication must be in the original medicine bottle and labeled with the youth participant's name, doctor's name, medication name, dosage, prescription number, date prescribed, and instructions. Also, information about any prescription medications must be provided in writing to event/camp health staff with the information requested in the later section of this form. | Citicoline   |  |  |  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                             | Over-the-counter medications have been brought to event/camp and may be administered by event/camp health staff as needed. All over-the-counter medications must be labeled with the youth participant's name, medication name, dosage and instruction.                                                                                                                                                                                                     | 1 to 10      |  |  |  |
|         | t for a                                                                                                                                                                                                                                                                                                                                                                                                     | laughter, or ward will be under the age of 18 years while at the event/camp, it is our policy to a ll of the following. By signing below, giving my consent in advance for medical treatment at an appropriate medical facility in case                                                                                                                                                                                                                     | ·            |  |  |  |
| •       | I atte                                                                                                                                                                                                                                                                                                                                                                                                      | stating that I am aware of and accept the risk inherent in the program activity.  st that all information on this form is correct and up-to-date, and that I will provide any and al rial, and important changes to any information in this form to event/camp staff no later than cl                                                                                                                                                                       |              |  |  |  |
| •       | • I agree to hold harmless and indemnify the Board of Regents of the University of Wisconsin System, and the University of Wisconsin – Madison Division of Extension, their officers, agents, and employees from any and all liability, loss, damages, costs, or expenses which are sustained, incurred or required arising out of the actions of my son, daughter or ward in the course of the event/camp. |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |  |  |  |
| Partici | pant N                                                                                                                                                                                                                                                                                                                                                                                                      | Jame (Please Print)                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |  |  |  |
| SIGN    | ATU                                                                                                                                                                                                                                                                                                                                                                                                         | RE OF PARENT OR LEGAL GUARDIAN                                                                                                                                                                                                                                                                                                                                                                                                                              | Date         |  |  |  |

This is the approved health form for 4-H events and camps.