

*Scoopie and Chris teaming up at the Volunteer Summit*

APRIL 10: YQCA Training  
APRIL 12: Cloverbud Fun Day  
APRIL 19: Shooting Sports Instructor Training  
APRIL 23: Air Rifle Project Begins  
APRIL 25: Shotgun Project Begins  
APRIL 25: Buck Trails Archery Orientation  
APRIL 26: .22 Rifle and Muzzleloading Projects Begin  
APRIL 27: Summer Academy Registration Closes  
APRIL 28: Camp Registration Closes  
APRIL 28: Air Pistol and .22 Pistol Projects Begin

# APRIL

EGG HUNT



## 4-H CELEBRATES VOLUNTEERS!

It's Volunteer Appreciation Month!

The 4-H program could not run without it's faithful and giving volunteers! If you have a special volunteer in your life, give them a shout out! Shoutouts will be shared on the Facebook page!

**SEND A SHOUT OUT HERE!**



## REPORTER CORNER

Hi 4-H members! Happy Spring! I hope everyone had a great month of March! This month we had a few activities in the county. First was county roller skating which I did not attend but I heard it was a blast with a number of games, regular skating, and food! Thank you to everyone who attended and I hope everyone had fun and is planning on going next year! Next was the county Art 4 All which was a fun packed day with different activities you could pick when you registered. Attendance was good this year and we really appreciate everyone who participated! Thank you! In the month of April there are a few events occurring. On April 12th is Cloverbud Funday where Cloverbuds have the chance to do a bunch of fun activities with the junior leaders. Thank you to those attending and helping out and thank you to Kath Erdhart for running it every year! Don't forget to get your YQCA training done if you are showing and/or selling an animal at the fair. I hope everyone has a great Easter!

## SHOOTING SPORTS

Registration for Shooting Sports Firearms and Archery is open! The registration fee for ALL disciplines is \$10.00 per shooter with a maximum of \$20.00 per family, per discipline (archery, air pistol, .22 pistol, .22 rifle, air rifle, muzzleloader & shotgun), per year.

### YOU CAN FIND YOUR REGISTRATION FORM HERE!

Shooting sports is looking for certified instructors, or those willing to get certified to support the continuation of this project. Please reach out to Les Hedrington if you are interested in stepping up!

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## 2025 SOUTHERN WORKSHOP

*Saturday, April 19, 2025*

Time: 8AM – 5PM






Disciplines: Archery, Muzzleloader, Rifle/Air Rifle,  
Pistol/Air Pistol, Shotgun

### REGISTER FOR THE 2025 SOUTHERN WORKSHOP HERE

Registration Deadline: 12:00 PM, April 18, 2025

Location: Stoughton Conservation Club, 918 Collins Rd,  
Stoughton, WI 53589




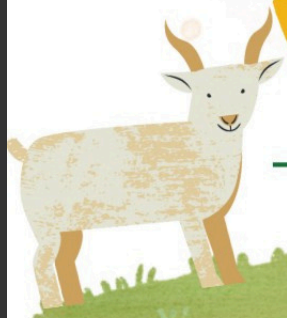

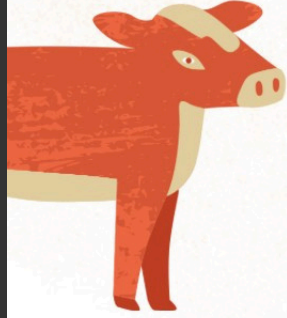


## YQCA TRAINING

THURSDAY, APRIL 10TH 2025  
6:30 PM

Burlington High School  
Auditorium  
400 McCanna Parkway  
Burlington, WI 53105

Must pre-register!  
\$3 Registration Fee



**YQCA** | **YOUTH FOR THE QUALITY CARE OF ANIMALS**  
[yqcaprogram.org](http://yqcaprogram.org)

The Racine County Fair will require a current YQCA certification in 2025 for ALL youth exhibitors participating in Beef, Swine, Sheep, Goat, Poultry, or Rabbits. This certification must be completed by the time of entry submission in June.





Please join us for

## Base Camp

Ages 3rd to 5th grades

Upham Woods

### July 11 - 13th

Camping Activities  
Fun Friends

Registration closes  
April 28th



RACINE  
COUNTY 4-H

JULY 11-13 2025

# ADVENTURE CAMP

CAMPERS 6<sup>TH</sup> - 8<sup>TH</sup> GRADE  
UPHAM WOODS LEARNING CENTER

YOU CAN GET YOUR REGISTRATION FORMS HERE!

## WISCONSIN 4-H SUMMER ACADEMY

Start Your Child's Learning Journey.

June 16-19,  
2025

### Program Features:

Participate in track-based activities and seminars

Visit different locations on Campus and in Madison

Hear from speakers, watch a performance from the 4-H Drama Company

Register through  
**4Honline**,  
open Mar 17th!

[LEARN MORE HERE!](#)



\$600 per  
youth

**OPEN TO YOUTH GRADES 8 - 11**



**2025**



**SUMMER  
ACADEMY**

**BEYOND READY**





FOR ANY QUESTIONS,  
PLEASE REACH OUT TO  
YOUR 4-H PROGRAM  
EDUCATOR.



**ELIZABETH VAZQUEZ**



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