



Extension

UNIVERSITY OF WISCONSIN-MADISON
RACINE COUNTY



WELCOME TO RACINE COUNTY 4-H ARCHERY 2025

Racine Instinctive Bowmen

To all 4-H Archery Project Members,

We are excited to welcome you back to archery in 2025! Please review the following points to ensure you are prepared:

- In order to participate in the Racine County 4-H archery project you need to be at least 8 years of age and in at least 3rd grade by the first shoot.
- The shooting sports registration fee is \$10.00 per participant per discipline, with a maximum of \$20.00 per family per discipline. Please make checks payable to the Racine County 4-H Leaders Association. Please mail the Archery Project Registration Form and check before Tuesday, April 18th to Extension Racine County, 1072 Milwaukee Avenue, Burlington, WI 53105. **You will not be allowed to shoot until these forms and payment are submitted.**
- Racine Instinctive Bowmen's Club has graciously agreed to let us use their facility again this year. It is located at 14403 50th Road, Sturtevant, WI 53177.
- We are holding two orientation meetings for **new members only on Monday, May 5th and Thursday, May 8th** at Racine Instinctive Bowmen (RIB) at 5:30PM. It is **MANDATORY** that all first-year members attend one of the two orientation meetings with a parent/guardian. If you do not attend an orientation meeting, you will not be allowed to continue in the project. We will go over safety rules, equipment needs, and basic archery technique, before doing some shooting with the remaining time. If you have equipment and would like it checked by the leaders, please bring it!
- The first shoot is **Thursday, May 15th. There will be two shooting lines every Thursday, the first shooting line starts promptly at 5:30PM and the second shooting line starts promptly at 6:30PM. First year members should attend the 5:30-6:30PM shoot every week, while second year and beyond members should attend the 6:30-7:30PM shoot.** Please note, the 5:30PM line shoots a closer distance than the 6:30PM line. If you are a family with children in multiple lines and would like only to attend one of the lines, you will need to attend the 6:30PM line. Please email or call Jessie to discuss this option!
- We will shoot for scores every Thursday for 6 weeks, beginning Thursday, May 15th through Thursday, June 26th - **we will not shoot May 22 to observe Memorial Day weekend (new this year!)**. Please dress appropriately! If there is light rain, we will still shoot outdoors but will move indoors for heavy rain.
- Members are required to attend 5 shoots but are encouraged to attend every week! The first 4 shoots will establish an average, and your fifth shoot will be your 'fair shoot'. This score will be compared to your average and will determine what ribbon you receive for the project.
- Equipment: Archery members who are in the project 2+ years should purchase their own equipment. We will have equipment on site for use for those who do not have their own equipment. If you have equipment you would like to sell, please let Jessie know and bring it to our weekly shoots!
- Racine County Fair ribbon distribution will be addressed by the Racine County Fair at a future date. Typically, they can be picked up at the Youth Building office at the Racine County Fair starting on Monday of fair week.
- If there is a member with any special need, please let Jessie know so we can plan accordingly. We look forward to making the archery project a fun experience for all members!

If questions, please contact Jessie McCauley (Bohl), Site Coordinator (262)902-3354 / jessiebohl@gmail.com.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.

For office use only:

Check # _____ Cash _____

Amount Paid: _____

Date Received: _____



UW-MADISON EXTENSION

**Buck Trail Archers due
to EXT before April 18th**

**Racine Instinctive
Bowmen due to
EXT before April 18th**

**West Allis Bowmen due
to EXT before May 10th**

Racine County 4-H Archery Project Registration Form

Archery project members participate at one of three locations which are assigned based on your 4-H club. The contact information for each Archery Site Coordinators is listed below. (Please **circle your club** below.)

Buck Trail Archers – Burlington

Site Coordinators: Karen and Ralph Jannene (262) 537-4857

Burlington Back 40, Cloverview, Honey Creek Hoofers, Kan-Do, Norway, & Sunnyside

Racine Instinctive Bowmen – Sturtevant

Site Coordinator: Jessie Bohl (262) 902-3354

All 4 One, Sturtevant, & Tucker

West Allis Bowmen – Franksville

Site Coordinator: Kris Nissila (262) 757-5139

Raymond and Yorkville

The registration fee for the Archery Project is \$10.00 per archer, maximum \$20.00 per family, per shooting sports discipline, per year. Please make the check payable to:

Racine County 4-H Leaders Association.

Please send this form with payment by the date in the top right corner to:

Extension Racine County, 1072 Milwaukee Avenue, Burlington, WI 53105

Youth First and Last Name _____

4-H Club _____ Birthdate _____ Age as of 1st Shoot: _____

Parent/Guardian _____ E-mail _____

Phone _____ Alternate Phone (cell) _____

Emergency Contact Name & Number _____

Is this your first year in the Archery Project? _____

Does this youth have any allergies or special needs that we need to be made aware of?

OVER

Racine County 4-H Shooting Sports

CODE OF CONDUCT AGREEMENT

As a participant in 4-H Shooting Sports, you have the responsibility of representing Racine County to the public, so you are expected to conduct yourself in a manner that will bring honor to you and your family, as well as to 4-H. To do that, you will need to:

- Attend all sessions in the planned program. If you are not feeling well or have a schedule conflict that would keep you from attending, please tell the adult in charge.
- Follow rules established before the event begins. You are responsible to know the rules for each event.
- Dress appropriately for each event. Your adults in charge should have guidelines to help you.
- Use language and manners that will bring respect to you and 4-H Shooting Sports. You are responsible to know what language and behavior is appropriate.
- Be in the assigned program area (for example: range being used for project) at all times.
- Know that the use of tobacco, alcohol, and non-prescribed drugs is illegal and prohibited at all 4-H events.
- Model respect for other persons in public areas.
- Treat program areas, shooting areas, and transportation vehicles with respect and care. You will be responsible for any damage, theft, or misconduct in which you participate.
- Help other members in your group have a pleasant experience by making every attempt to include all participants in activities.
- Live up to your highest expectations for yourself, so you can return home proud of who you are and what you have done.

Those who find themselves unable to conduct themselves within the guidelines listed above may expect:

- To explain their actions to the adults in charge.
- To accept the consequences of their actions.
- To have the adult in charge work closely with parents/guardians, Extension personnel, and others to see that actions taken, in case of unacceptable behavior, are appropriate and logical consequences for all concerns.

I have read the 4-H Shooting Sports Code of Conduct and agree to live up to the expectations. I realize my failure to do so could result in a loss of privileges during the event and/or in the future.

Member Signature _____ **Date** _____

As the parent/guardian of _____, I have read the 4-H Shooting Sports Code of Conduct and will support the adults in charge in the performance of their responsibility to see that the appropriate behavior is maintained.

Parent/Guardian Signature _____ **Date** _____

(Feel free to make a copy of this form before sending it back to Extension Racine County.)

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