

**Racine County 4-H
Junior Leaders Association Meeting
Monday, March 24, 2025 7pm**

- **Call to Order & Pledges**
 - Roll Call by Sign In
 - Secretary's Report
 - Treasurer's Report
 - Correspondence
- **Meet a Member** - name, club, grade, and favorite flower
- **Committee Reports**
 - Board of Directors
 - Ambassadors
 - Fair Board
 - Outstanding Teen
 - Communication Arts Festival
 - Cloverbud Fun Day
 - Spring Community Service
 - Any other Committee Reports?
- **Old Business**
 - JLA Election Change
 - Camp Chaperones
 - Roller Skating Party - March 9th
 - Art 4 All - March 22nd
- **Education/Game** - Abby & Ella
- **New Business**
 - Countywide Fundraiser
 - Goat, Sheep, Swine DNA Packets - pick up April 5th & 19th, drop off April 26th & May 3rd - all from 10am-12pm
 - YQCA
 - Club Poster Contest - due June 23rd @ JLA Meeting
 - Shooting Sports Instructors
 - Wisconsin State Photography Contest - due April 1st
 - Summer Academy Registration - opened March 17th

- **Announcements**
 - **April BOD Meeting** - April 3rd @ 7pm
 - **April JLA Meeting** - April 28th @ 7pm
- **Adjournment**