



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
RACINE COUNTY



## **WELCOME TO RACINE COUNTY 4-H ARCHERY 2025 Buck Trails Archery**

To 4-H Archery Project Members,

We will start with orientation on Friday April 25th at 6:30p.m. at the Buck Trails Archery Club located on the Hwy 11 bypass just south of Burlington. **This meeting is required for all beginning archery members who have not had a family member in the archery project before, as we cover very important safety instructions and equipment information.** If you have any equipment, be sure to bring it to the orientation night.

The spot target sessions will be on Fridays, May 2nd and May 16<sup>th</sup> at 6:30p.m. for beginners only and Friday, May 23rd at 6:30 p.m. for beginners and 7:30 for advanced shooters. At these sessions, we will be focusing on learning and improving your archery abilities. Leaders will help adjust equipment and teach correct archery form and safety. **First year shooters must attend at least one spot target shoot or you will not be allowed to shoot outdoors.**

The outdoor sessions will begin on Thursday, May 29<sup>th</sup> at 6:00p.m. for beginners and 7:00p.m. for advanced. We will shoot eight sessions total. Please see the end of this letter for dates. **You must make five of the seven sessions. Scoring will come from an average of 4 practice sessions with your fifth session being your fair shooting score. There will be no doubling up to make up. If you are short of the 5 sessions, you will earn a ribbon, but you will be dropped a ribbon place for each time you are short of the 5 sessions.** If you need clarification as to which group you shoot with, generally ages 8-11 shoot as beginners and 12 and older shoot as advanced. Adult leaders will ultimately determine the appropriate level for each youth to shoot. To participate in the Racine County 4-H archery project you need to be at least 8 years of age and in at least 3<sup>rd</sup> grade by the first shoot.

The registration fee for the Archery Project is \$10.00 per archer with a maximum of \$20.00 per family, per shooting sports discipline, (archery, air pistol, .22 pistol, .22 rifle, air rifle, muzzleloading, & shotgun) per year. This fee helps to cover expenses for the shooting sports project. Please make checks payable to the **Racine County 4-H Leaders Association.**

**Please mail the Archery Project Registration Form along with a check before Tuesday, April 18<sup>th</sup> to (no late payments accepted):**

Extension Racine County  
1072 Milwaukee Avenue  
Burlington, WI 53105

If you have any questions, please call Racine County 4-H Volunteer and Archery Site Coordinator Ralph Jannene at (262)537-4857.

Make sure to sign up for the Archery Project under Shooting Sports on your **fair entry form** on the Racine County Fair website at <http://www.racinecountyfair.com>. We will not be shooting archery at the fair. **Racine County Fair ribbon distribution will be addressed by the Racine County Fair at a future date. Typically, ribbons can be picked up at the Youth Building office at the Racine County Fair starting on Monday of fair week.**

(over)

## **Mark Your Calendars**

**Orientation:** **Friday, April 25<sup>th</sup>, 6:30 p.m.**

**Spot Target:** Friday, May 2<sup>nd</sup> 6:30 beginners only  
Friday, May 16<sup>th</sup> 6:30 beginners only  
Friday, May 23<sup>rd</sup> 6:30 beginners and 7:30 advanced

**Outdoor Animal Target:** Thursday, May 29<sup>th</sup> 6:00 for beginners, 7:00 for advanced  
Wednesday, June 4<sup>th</sup>  
Monday, June 9<sup>th</sup>  
Thursday, June 12<sup>th</sup>  
Monday June 16<sup>th</sup>  
Wednesday, June 18<sup>th</sup>  
Monday, June 23<sup>rd</sup>  
Wednesday, June 25<sup>th</sup>

**The orientation meeting is required for first year archery members that have not had a family member in archery before.**

**For office use only:**

Check #                      Cash

Amount Paid:

Date Received:



UW-MADISON EXTENSION

**Buck Trail Archers due  
to EXT before April 18<sup>th</sup>**

**Racine Instinctive  
Bowmen due to  
EXT before April 18<sup>th</sup>**

**West Allis Bowmen due  
to EXT before May 10<sup>th</sup>**

## **Racine County 4-H Archery Project Registration Form**

Archery project members participate at one of three locations which are assigned based on your 4-H club. The contact information for each Archery Site Coordinators is listed below. (Please **circle your club** below.)

### **Buck Trail Archers – Burlington**

Site Coordinators: Karen and Ralph Jannene (262) 537-4857

**Burlington Back 40, Cloverview, Honey Creek Hoofers, Kan-Do, Norway, & Sunnyside**

### **Racine Instinctive Bowmen – Sturtevant**

Site Coordinator: Jessie Bohl (262) 902-3354

**All 4 One, Sturtevant, & Tucker**

### **West Allis Bowmen – Franksville**

Site Coordinator: Kris Nissila (262) 757-5139

**Raymond and Yorkville**

The registration fee for the Archery Project is \$10.00 per archer, maximum \$20.00 per family, per shooting sports discipline, per year. Please make the check payable to:

**Racine County 4-H Leaders Association.**

**Please send this form with payment by the date in the top right corner to:**

Extension Racine County, 1072 Milwaukee Avenue, Burlington, WI 53105

Youth First and Last Name \_\_\_\_\_

4-H Club \_\_\_\_\_ Birthdate \_\_\_\_\_ Age as of 1<sup>st</sup> Shoot: \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ E-mail \_\_\_\_\_

Phone \_\_\_\_\_ Alternate Phone (cell) \_\_\_\_\_

Emergency Contact Name & Number \_\_\_\_\_

Is this your first year in the Archery Project? \_\_\_\_\_

Does this youth have any allergies or special needs that we need to be made aware of?

\_\_\_\_\_  
\_\_\_\_\_

**OVER**

# **Racine County 4-H Shooting Sports**

## **CODE OF CONDUCT AGREEMENT**

As a participant in 4-H Shooting Sports, you have the responsibility of representing Racine County to the public, so you are expected to conduct yourself in a manner that will bring honor to you and your family, as well as to 4-H. To do that, you will need to:

- Attend all sessions in the planned program. If you are not feeling well or have a schedule conflict that would keep you from attending, please tell the adult in charge.
- Follow rules established before the event begins. You are responsible to know the rules for each event.
- Dress appropriately for each event. Your adults in charge should have guidelines to help you.
- Use language and manners that will bring respect to you and 4-H Shooting Sports. You are responsible to know what language and behavior is appropriate.
- Be in the assigned program area (for example: range being used for project) at all times.
- Know that the use of tobacco, alcohol, and non-prescribed drugs is illegal and prohibited at all 4-H events.
- Model respect for other persons in public areas.
- Treat program areas, shooting areas, and transportation vehicles with respect and care. You will be responsible for any damage, theft, or misconduct in which you participate.
- Help other members in your group have a pleasant experience by making every attempt to include all participants in activities.
- Live up to your highest expectations for yourself, so you can return home proud of who you are and what you have done.

**Those who find themselves unable to conduct themselves within the guidelines listed above may expect:**

- To explain their actions to the adults in charge.
- To accept the consequences of their actions.
- To have the adult in charge work closely with parents/guardians, Extension personnel, and others to see that actions taken, in case of unacceptable behavior, are appropriate and logical consequences for all concerns.

I have read the 4-H Shooting Sports Code of Conduct and agree to live up to the expectations. I realize my failure to do so could result in a loss of privileges during the event and/or in the future.

**Member Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

As the parent/guardian of \_\_\_\_\_, I have read the 4-H Shooting Sports Code of Conduct and will support the adults in charge in the performance of their responsibility to see that the appropriate behavior is maintained.

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

(Feel free to make a copy of this form before sending it back to Extension Racine County.)

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.