2025

**RACINE COUNTY BREAKFAST ON THE FARM SCHOLARSHIP APPLICATION FORM**

*Sponsored by Racine Co. Breakfast on the Farm & Racine Co. Dairy Promotions*

Scholarships of $500 minimum will be awarded by the Committee, with preference given to agriculture related majors and/or participation in agriculture youth organizations (i.e. 4H, FFA or Breed Associations).

In order to receive scholarship payment in February of 2026, the recipients must remain in good standing with the university and/or within their programs throughout their first semester of that collegiate year. A certified university issued copy of the semester transcript should be sent to the Committee no later than Jan. 20, 2026.

* **Applicant must be a new or continuing student in a four year college, technical school or short course program*.(This is for high school seniors and existing college students for future studies)***
* **Previous recipients of the Scholarship are not eligible to apply.**
* **Applicant must be a resident of Racine County*.(You may have temporary housing for school)***

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Graduation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Class Rank\_\_\_\_\_\_\_\_\_\_\_of \_\_\_\_\_\_\_\_\_students**

**High School GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_High School attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College GPA (if applicable)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College or Program you intend to/are enroll(ed) in\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Major / Course of Study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Ag related: Yes\_\_\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_**

**Volunteered at the Breakfast on the Farm: Year(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**List school and community activities in which you have engaged, including** *offices held, honors or awards* **received in resume format and other factors that might help the scholarship committee in reviewing your application. *Attach additional page as needed.***

***The following items must be submitted with your application by March 20, 2025:***

* **A recent photograph of yourself.**
* **Two letters of reference. May not be a family member or relative.**

***Applications must be submitted via email:*** [***racinecobreakfast@gmail.com***](mailto:racinecobreakfast@gmail.com)

***Or mailed to and postmarked by March 20 : Racine County Breakfast on the Farm Scholarship***

***P.O. Box 568***

***Burlington, WI 53105***

***Please direct any questions to our email.***