

Racine County 4-H Endowment Fund Innovative Educational Projects Grant Application

What is the Innovative Educational Projects Grant?

The Innovative Educational Projects Grant is designed to provide dollars for new and innovative educational or community service projects initiated by youth and adult members of Racine County 4-H. 4-H youth will design a project that benefits underserved Racine County youth. The Endowment Committee will screen all applicants and determine which requests may be invited to present their project for consideration.

Grant Project Guidelines

1. Youth and adult members of the Racine County 4-H are eligible to apply for Innovative Educational Project funding.
2. A 4-H individual or a group may apply for funding. Applicants must indicate a recognized 4-H organization, such as a 4-H community club, which will hold grant dollars in their budget to facilitate accountability.
3. Innovative Educational Projects must follow the outline provided in the project application and all questions must be answered. The project should take place between 1/1/25 and 12/31/25. A final project report must be completed within 1 year of the funding approval date. This final project report, which should be submitted to the Racine County 4-H Endowment Committee, is a written report, preferably with photos, news articles, and a budget report.
4. Projects may request funding up to \$500. Funds are to be used for the direct operation of the project.
5. Submit the application form and list of project participants by Wednesday, January 29, 2025:
 - Emailing racinecounty4hleaders@gmail.com (preferred) or
 - Dropping it off in person at the Extension Racine County Office (1072 Milwaukee Avenue, Burlington) on weekdays between 8:00a.m.-12:00p.m. or 12:30-4:30p.m. or
 - The green drop box outside the Extension Office by Wednesday, January 29, 2025 or
 - USPS mail (Extension Racine County, 1072 Milwaukee Avenue, Burlington, WI 53105) postmarked by Monday, January 27, 2025.
 - **Late applications will not be considered.**
6. The Endowment Committee may request applicants to make a presentation of their Innovative Educational Project design at the first Board of Directors meeting after applications are accepted.
7. Funding will be announced at the February 4-H Adult Leaders Association meeting.

Grant Application

1. Applicant's Information

Your Project Name:			
Name of your 4-H club or 4-H group:			
Contact Person Information:			
Name:		Phone:	
Address:			
Email:			
If Contact Person is Under Eighteen (18) Years of Age, Adult Advisor Contact Information:			
Name:		Phone:	

Address:	
Email:	
If needed, are you able to present your Innovative Educational Project at the February BOD meeting on February 6, 2025?	

2. Participants: (add additional pages for participants names if needed)

How many participants will you have?					
Number of Youth:		Age Range of Youth?		Number of Adults:	
List names (age) of participants: (separate with a comma)					

3. Project Proposal:

Use as much space as needed to be descriptive. If printed, add additional pages as needed. You may use visuals or attach additional information as necessary. Have a Powerpoint or other multimedia? Great! Share it with us by email!

A. Please describe your project.

:

B. What problem or need does it address?

C. Who will benefit from this project? How many will benefit?

D. Will this project benefit Racine County 4-H? If so, please explain how.

E. How will youth have responsibility for the implementation of this project?

F. How will this project demonstrate youth-adult partnerships?

G. When will the project begin and end?

H. Where will the project take place?

I. How will you know if your project is successful?

4. Budget Information

Feel free to attach an additional document if you have more items.

	Quantity	Cost per Item	Total Cost
Supplies / Purchases/Rentals			
Transportation			
Stipends			
Miscellaneous			
Total Project Cost:			
Total requested from Innovative Educational Projects Grant:			

Complete all sections of the application form and keep a copy for your group.

The application form, along with a list of project participants, is due:

- in person by Wednesday, January 29th, 2025 by 4:30 p.m.
- deposited in the drop box outside the office by January 29, 2025
- postmarked by Monday, January 27, 2025.