



UW-MADISON EXTENSION

# RACINE CO.

4-H Newsletter

SEPTEMBER 2024

## A WORLD OF OPPORTUNITY



# JOIN 4-H

Extension Service of the State Land-Grant College and University and the U.S. Department of Agriculture Cooperating

# SEPTEMBER

- SEPT 3: Enrollment Opens on 4-H Online
- SEPT 3: Fall Forum Registration Opens
- SEPT 4: Advanced Space Camp Registration Opens
- SEPT 11: Ambassador Applications Close
- SEPT 11: National Dairy Conference Registration Closes
- SEPT 18: Club Leader Kick-Off
- SEPT 20: All 4 One Egg Roll Pre-Sale Ends
- SEPT 21: Tucker Pancake Breakfast
- SEPT 23: Adult and Junior Leaders Association Meetings
- SEPT 25: Kiwanis Award Applications Close
- SEPT 25: Applying and Interviewing Workshop
- SEPT 30: Advanced Space Camp Registration Closes
- SEPT 30: Awards and Experiences Applications Close

## RACINE COUNTY 4-H ENROLLMENT

TUESDAY, SEPTEMBER 3, 2024

**ENROLL AT**  
[wi.4honline.com](http://wi.4honline.com)

**FOR NEW AND RETURNING  
FAMILIES AND VOLUNTEERS!**

An EEO/AA employer, University of Wisconsin-Madison, Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.



# 4-H CELEBRATES

CONGRATULATIONS TO THE NEWLY  
ELECTED COUNTY OFFICERS!

## JUNIOR LEADERS

**President** - Morgan Schoof

**Vice President** - Ashley Schaal

**Secretary** - Makenna Menken

**Treasurer** - Emilyanne Giese

**Fair Board Reps** -

- Taylor Jacobson
- Kaylei Schoof

**Directors at Large** -

- Sarah Steinhoff
- Daisy Gerhand
- Abby Sagan

**Historian** - Ella Sagan

**Reporter**

- Sophia Steinhoff
- Claire Tornow

## ADULT LEADERS

**Vice President** -Kory Small

**Treasurer** - Heather Kraus

**Directors at Large** -

- Andrea Van Dan
- Devon Collery

# REPORTER CORNER



Hello Racine County 4-H!

As the 4-H year comes to an end I would like to share what an honor it has been being your reporter this past year. It was amazing to learn about the events that I didn't even know existed until now!

Seeing everyone's projects on both the county and state level was incredible. You are all so talented! This next 4-H year I hope to again be an officer in my club and possibly even be the reporter for the county again next year! I have learned so much and have had a lot of fun this past 4-H year and I hope you all have as well.

-Sophia Steinhoff

## COMMITTEE MEMBERS NEEDED

2024-2025

### COMMITTEE MEMBERS NEEDED!



With the new 4-H year approaching, the time has come to sign up to be on one of the many countywide committees. Committees are for both youth and adults to be a part of, so the whole family can get involved.

Most of these committees are active during a specific part of the year, so signing up will not be a year long commitment, but rather a few months until the event has taken place. You are welcome to be a part of the planning process, executing the actual event, or all of the above. These committees need volunteers in order for your favorite countywide events to happen, so please consider joining one of these teams!

[\*\*SIGN UP HERE TO VOLUNTEER\*\*](#)

## AMBASSADOR APPLICATIONS

Racine County's 4-H Ambassador program's purpose is to promote 4-H at community events throughout the year and reach new audiences in various ways. In addition to community events, Ambassadors are seen as leaders at 4-H activities and organize the Racine County 4-H Leadership Retreat. A 4-H member becomes an Ambassador when he/she applies and is selected to represent the 4-H program in this leadership role. Applicants will need to participate in an interview in addition to the application. Current ambassadors do not need to reapply!



Racine County 4-H

# Ambassador APPLICATIONS

Open Now  
through September 11, 2024



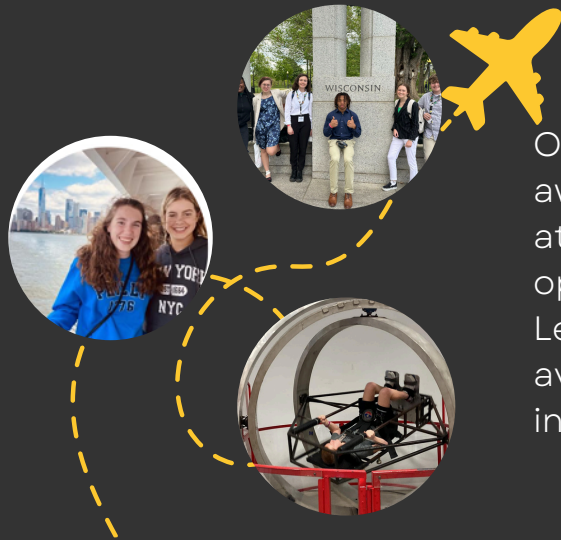
[\*\*APPLY TO BE AN AMBASSADOR HERE!\*\*](#)

## KIWANIS YOUTH PROGRAM AWARD

The Kiwanis Club of West Racine would like to celebrate the hard work of the 4-H Members exhibiting in the Junior Department at the Racine County Fair. Applications are due **WEDNESDAY SEPTEMBER 25, 2024**



[YOU CAN FIND YOUR APPLICATION HERE!](#)



## AWARDS AND EXPERIENCES

Opportunities for youth enrolled in 4-H to receive special awards designated by Racine County and scholarships to attend state and national experiences. This is also the opportunity to apply for county awards such as the Future Leader Award or 4-H Outstanding Teens. Information about available experiences, the application process and interviews can be found on the website.

[YOU CAN FIND MORE INFORMATION AND APPLY HERE!](#)

## RESUME, COVER LETTER AND INTERVIEW WORKSHOP

*September 25th*

Learn the art of writing resumes, cover letters and interviewing!



- Get expert advice and feedback on your personal resumes and cover letters
- Learn skills to help you nail your interviews and leave a lasting impression.
- Prepare for Awards and Experiences applications and interviews

[RSVP TO ATTEND THIS WORKSHOP BY 9/20!](#)



## CLUB LEADERSHIP TRAINING

### Club Leadership Training

**FOR CLUB LEADERS AND OFFICERS**

Please bring one bag of candy.  
Pizza and drinks will be provided!  
RSVP USING THE QR CODE BELOW!



**23**

**October**

**Union Grove Elementary**

1745 Milldrum St, Union Grove, WI 53182



**6:00 - 7:30 PM**

If you are a club leader or a club officer, this event is for you! Positive Youth-Adult partnerships are what 4-H strives for, and this club leader and officer training will help support this!

Please take this opportunity to work with your club leadership and get to know each other better while learning about roles and responsibilities and planning for the coming year!

Connect with your club leaderships and make sure everyone's calendars are marked!

**PLEASE RSVP FOR THIS EVENT SO WE KNOW HOW MUCH PIZZA TO GET. YOU CAN RSVP USING THE QR CODE OR [SIGN UP HERE!](#)**



## TUCKER 4-H's Annual PANCAKE BREAKFAST

**Saturday, September 21st, 2024**  
Breakfast will be served 7:30 am to 11:30 am

**All-You-Can-Eat** Buttermilk and/or Pumpkin Pancakes!!!  
Sausages, Eggs, and Applesauce,  
Cider, Coffee or Milk also served with each meal.

**Adults - \$10.00    Children (5-10 yrs) - \$6.00**  
**Children 4 and under - Free**

**Swan's Pumpkin Farm - 5930 Hwy H, Franksville**



# All 4 One Egg Rolls

Egg rolls made fresh on Oct. 5th  
Sold in packs of 6 each of veggie, chicken, or pork.

1 pack \$15  
3 packs \$40

Pre-selling until  
**9/20**



Pre-orders can be sent to [samsamdapizzaman@gmail.com](mailto:samsamdapizzaman@gmail.com) or text to 414-232-2679.  
Order can be picked up on Oct. 5th from 5pm to 9pm at Apostolic Faith Church,  
3045 Airline Road, at the Oct. 28th JLA/ALA meeting, or by appointment.  
Payment due upon delivery.

Hello everyone!

My name is Morgan Schoof and I am one of the 2024 Racine County 4-H Outstanding Teens! I am a senior at Waterford Union High School and a member of the Cloverview 4-H Club. At the fair, I exhibited in the Clothing, Dairy, and Sheep projects. Some other projects I've taken include; Photography, Legos, Crocheting, and Vegetables. Being a 4-H member has provided me with so many amazing opportunities from traveling the East Coast to improving my confidence when speaking in front of large groups. I will forever be grateful for all of these opportunities 4-H has provided me, especially while being the 2024 Outstanding Teen. As Outstanding Teen I was able to attend so many events across the county and throughout the fair, as well as attending some club meetings and activities. Some of my favorite parts were attending the June Dairy Days Event, bowling at Holiday Ball, Cream Puff Eating Contest at the Fair, passing out ribbons at various animal shows, watching the Sue Isaacson Memorial Showmanship Competition, and racing pedal tractors at the Case IH booth.

If you are interested in being the next Racine County 4-H Outstanding Teen, or maybe even one in the future, I encourage you to get involved, stay involved, fill out the Awards & Experiences application, and attend the Recognition Celebration and Holiday Ball!

Have an amazing start to your next 4-H year!

- Morgan Schoof



**YOU CAN APPLY TO BE NEXT YEAR'S OUTSTANDING TEEN HERE!**

## NATIONAL 4-H DAIRY YOUTH CONFERENCE

*September 29 - October 2, 2024*

The National 4-H Dairy Youth Conference is the Place to be this Year!



National 4-H Dairy Youth Conference is September 29 - October 2, 2024 in Madison, WI. The conference is for students ages 15-18 years old (as of Jan. 1, 2024), who are eager to learn more about the dairy industry. Students will have the chance to go on different farm tours, and other industry-focused tours, listen in on different speakers, and be able to attend World Dairy Expo. Members experience four days of learning and being able to create connections with others within the dairy industry.

Registration Information: Registrations for both teen conference delegates and chaperones are due by September 11, 2024. The registration fee for 2024 is \$650/person. This includes lodging Sunday - Wednesday night, most meals, and transportation during the conference. There may be an opportunity to still attend if there isn't a chaperone coming from your area. Please reach out for more information.

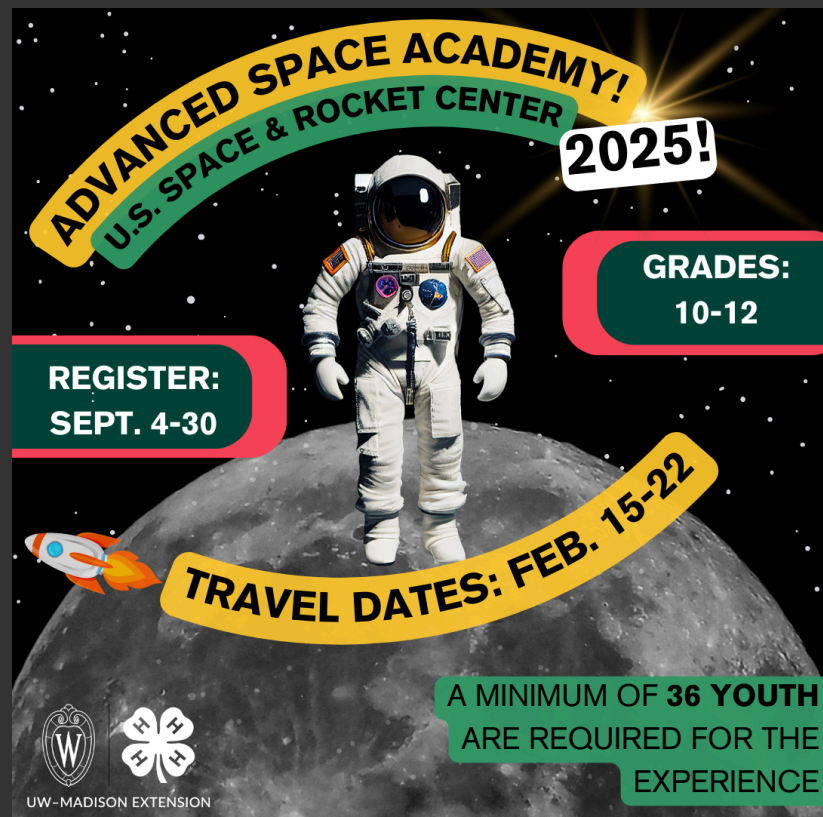
**[CLICK HERE TO REGISTER OR FOR MORE INFORMATION ON THE CONFERENCE.](#)**

Do you have questions about the conference? Charlie Crave has some great insight to share and he can be reached at: [charles@cravecheese.com](mailto:charles@cravecheese.com) or 920-285-3812

## ADVANCED SPACE CAMP

*February 15-22, 2025*

Wisconsin 4-H is excited to announce details for the 2025 Advanced Space Academy! Advanced Space Academy will take place from February 15-22, 2025, and youth will travel to Huntsville, AL via coach bus and get the opportunity to train like an astronaut, learn team building skills at the Space Camp Challenge Course, participate in SCUBA diving at the underwater astronaut trainer, and learn a ton more about Space and STEM! You can see additional program details on [Space Camp's website](#). Registration is open to youth in grades 10-12 for the 24-25 4-H year, and the cost is \$2,700/per person. **Registration will be open in 4HOnline from September 4-30, 2024.** We hope to see you when we blast off in February!





**ADVANCED SPACE ACADEMY!**  
**U.S. SPACE & ROCKET CENTER**  
**2025!**

**GRADES:**  
**10-12**

**REGISTER:**  
**SEPT. 4-30**

**TRAVEL DATES: FEB. 15-22**

**A MINIMUM OF 36 YOUTH ARE REQUIRED FOR THE EXPERIENCE**



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## FALL FORUM

*November 1-3, 2024*

**SCHOLARSHIPS PROVIDED BY THE ADULT LEADERS ASSOCIATION  
WILL BE OFFERED TO THE FIRST 10 PEOPLE TO REGISTER**

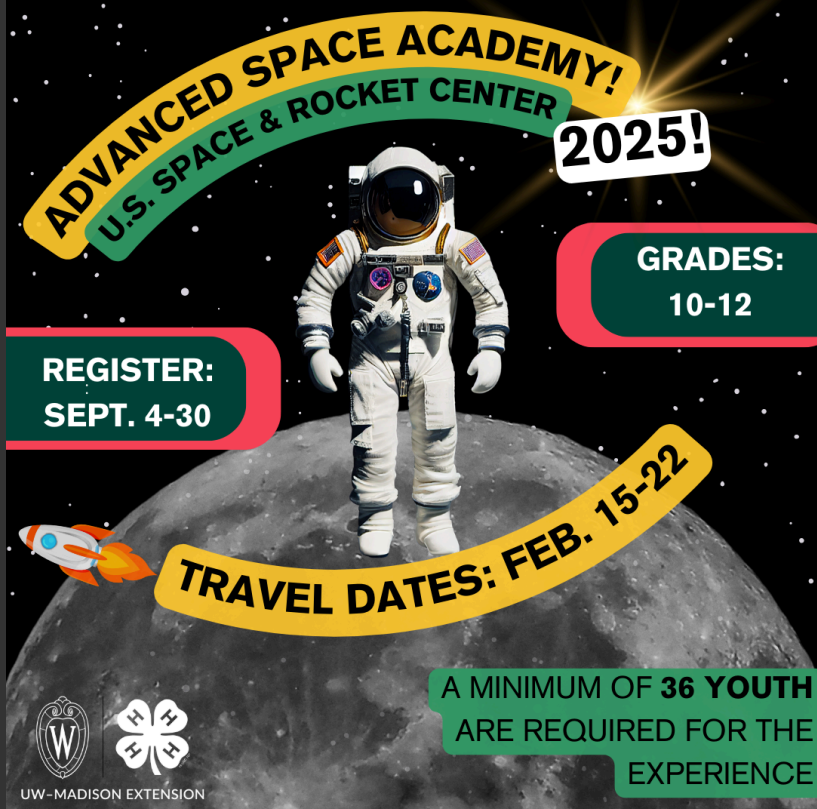
Fall Forum is a statewide conference that brings 4-H youth and adult leaders together to connect, collaborate, celebrate, and build excitement and energy for a new year of 4-H. It is for youth in grades 7-13, adult volunteers, and staff. It's a great opportunity for youth and volunteers to discover and explore their sparks and make new friends from all across the state. Everyone will leave inspired and ready for a great 4-H year! This year's theme is "Sparking New Connections."

Registration opens September 3, 2024.

**LEARN MORE ABOUT FALL FORUM HERE!**

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## CEDAR CREST ICE CREAM FLAVOR CONTEST

Cedar Crest Ice Cream, headquartered in Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Creation Contest” for Wisconsin 4-H clubs. All Wisconsin 4-H clubs are eligible to submit their idea for a new ice cream flavor, along with a flavor description and interesting flavor name. Entries are accepted September 1, 2024, through November 15, 2024.

Five finalists are selected by a panel of Cedar Crest Ice Cream flavor experts from all entries received. One flavor is awarded top honors and a \$500 gift. The winning flavor makes its debut in parlors in the summer of 2025. All five finalists receive an ice cream party for their 4-H club.



## PAPER CLOVER CAMPAIGN

The Wisconsin 4-H Foundation is providing an incentive to any 4-H club or individual 4-H member who does an in-store promotion at a Wisconsin TSC store during the Fall 2024 Paper Clover Campaign.

A \$50 TSC gift card will be given to any club who completes an in-store promotion and a \$25 TSC gift card will be given to any 4-H member who completes an in-store promotion during the Fall 2024 Paper Clover Campaign. For rules and how to register: [Wis4HFoundation.org/tscpaperclover](http://Wis4HFoundation.org/tscpaperclover).



The graphic features a green four-leaf clover logo at the top. Below it is the TSC Tractor Supply Co logo. A horizontal line separates the logo from a large green "\$50" text. Below the "\$50" is the text "Could earn your club\*". At the bottom, there is a small asterisked note: "\*Registered clubs receive \$50 TSC gift card; registered individuals receive \$25 TSC gift card. See website for details: [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org)".