



# Racine County 4-H Horse Camp Camper Registration Form 2024

**Deadline for  
Registration:  
July 19<sup>th</sup>, 2024**

Horse Camp: Will take place from August 24<sup>th</sup>-25<sup>th</sup>, at Racine County Fairgrounds in Union Grove. Horse Camp is open to youth **currently enrolled in the Horse Project in Racine and Kenosha County 4-H**. A variety of activities and learning experiences await campers including horse related crafts, riding and non-riding equine sessions, Friday night movie and more. Acceptance for camp will be on a first-come first-served basis and space is limited.

Camp Philosophy: Horse camp is youth leadership in action. Older youth are given opportunities to experience leadership with different levels of responsibilities. Camp is organized so youth of all levels encounter a variety of new experiences, learn life skills, and develop new friendships.

## ONE CAMPER PER FORM (PLEASE PRINT)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Grade (2023-2024 School Year): \_\_\_\_\_ Age: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Club: \_\_\_\_\_ County: \_\_\_\_\_

Boy  Girl  Parent/Guardian (First and Last Name): \_\_\_\_\_

Does this youth require special accommodations to participate in any of the described activities?  Yes  No

If yes, please describe: \_\_\_\_\_

Does this youth have food allergies?  Yes  No

If yes, please describe: \_\_\_\_\_

**T-Shirt Size Please check (1) (included in fee):** Youth size S  M  L   
Adult size S  M  L  XL  XXL

For Saturday overnight I will be  Bringing a tent  Need a tent  Want to share a tent

\*Campers for chaperones only

Skill Level  Beginner  Intermediate  Advanced Movie suggestion (G rating) \_\_\_\_\_

Interest Level  Participant only  Counselor (Participate in activities as leader of a small group)

Will be bringing my horse to camp  Yes  No If yes, you will be required to bring original coggins and a copy; also supply all bedding and food for your horse. Youth without horses are not guaranteed riding opportunities, but will be able to groom and do ground work with horses.

Please mail registration form (one per camper) with to:

UW-Extension, Horse Camp  
1072 Milwaukee Avenue  
Burlington, WI 53105

Are you interested in chaperoning this event?  Yes  No

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating.  
UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.  
To ensure equal access, if you need material in another format, please contact the Racine County UW-Extension Office.



# 2023-2024 Youth Event Health Form

Event Name: \_\_\_\_\_

UW-MADISON EXTENSION

Dates: \_\_\_\_\_

Youth Name: \_\_\_\_\_ Birth date \_\_\_\_/\_\_\_\_/\_\_\_\_ Age on 1<sup>st</sup> day of event \_\_\_\_\_ Sex:  Male  Female

Custodial Parent/Guardian (or spouse) \_\_\_\_\_ E-mail address: \_\_\_\_\_

Phone Numbers: Home (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Home address: \_\_\_\_\_

Street City State Zip

Second parent/guardian and/or emergency contact: \_\_\_\_\_ Phone: Home (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Work (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

Street City State Zip

Yes	No	Health Conditions (check)	Yes	No	Allergies (check)	List specifics
<input type="checkbox"/>	<input type="checkbox"/>	Asthma	<input type="checkbox"/>	<input type="checkbox"/>	Insect stings	
<input type="checkbox"/>	<input type="checkbox"/>	Diabetes	<input type="checkbox"/>	<input type="checkbox"/>	Foods	
<input type="checkbox"/>	<input type="checkbox"/>	Epilepsy	<input type="checkbox"/>	<input type="checkbox"/>	Medications	
<input type="checkbox"/>	<input type="checkbox"/>	Psychiatric	<input type="checkbox"/>	<input type="checkbox"/>	Other	
<input type="checkbox"/>	<input type="checkbox"/>	Cognitive/Developmental	<input type="checkbox"/>	<input type="checkbox"/>	Do any allergies require an EPIPEN injection?	
<input type="checkbox"/>	<input type="checkbox"/>	Any dizziness, light-headedness or fainting associated with exercise within the past year?	<input type="checkbox"/>	<input type="checkbox"/>	Is insulin required and carried by youth?	
<input type="checkbox"/>	<input type="checkbox"/>	Any unexplained, rapid or irregular heart beat within the past year?	<input type="checkbox"/>	<input type="checkbox"/>	Is an inhaler required and carried by youth?	
<input type="checkbox"/>	<input type="checkbox"/>	A physician has sometime denied or restricted participation in sports due to a heart problem.	Date of last Tetanus booster: (mm/dd/yy)			

Name of Insurance Co.: \_\_\_\_\_ Policy #: \_\_\_\_\_

**Medications camper will be taking during event/camp:**

Medication #1	Reason	Dosage (mg)	Times of day given	Prescribing Physician & Phone Number

Describe side effects (mood/behavior changes, upset stomach, diarrhea):

List any special instructions or additional information regarding the medication that would be helpful to the health care staff:

**UW – Madison Extension  
Youth Event Health Form (Continued)**

Participant Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Medication #2	Reason	Dosage (mg)	Times of day given	Prescribing Physician & Phone Number

Describe side effects (mood/behavior changes, upset stomach, diarrhea):

List any special instructions or additional information regarding the medication that would be helpful to the health care staff:

Medication #3	Reason	Dosage (mg)	Times of day given	Prescribing Physician & Phone Number

Describe side effects (mood/behavior changes, upset stomach, diarrhea):

List any special instructions or additional information regarding the medication that would be helpful to the health care staff:

**Programs may have limited over-the-counter medications available. Select medications that can be administered, if available.**

- Acetaminophen (Tylenol):      Yes      No
- Hydrocortisone (anti-itch) cream: Yes      No
- Benadryl:    Yes      No
- Ibuprofen:   Yes      No

Accommodations
Does the youth require an accommodation to participate in this event? Please describe:
Please describe any limitations or restrictions regarding the youth’s participation:
Is there any other information you want to share?




# CONSENT FOR MEDICATION ADMINISTRATION AND MEDICAL TREATMENT

## TO THE PARENT(S) OR LEGAL GUARDIAN:

If your son, daughter, or ward will be under the age of 18 while participating in a University of Wisconsin – Madison Division of Extension event/camp/program, it is event/camp/program policy to secure your consent for medication distribution and for the use of medical devices. The medication or medical device must be administered by designated event/camp/program health staff with the exception that a limited amount of medication for life-threatening conditions may be carried and administered by my son/daughter/ward (i.e. bee sting kit, inhaler, insulin syringe).

It is event/camp policy to secure your consent for medication distribution and for the use of medical devices by signing below.

Please check all that apply:

Yes	No		
<input type="checkbox"/>	<input type="checkbox"/>	Medication(s) has been brought to event/camp.	
<input type="checkbox"/>	<input type="checkbox"/>	Prescription medication(s) has been brought to event/camp. All prescription medication must be in the original medicine bottle and labeled with the youth participant's name, doctor's name, medication name, dosage, prescription number, date prescribed, and instructions. Also, information about any prescription medications must be provided in writing to event/camp health staff with the information requested in the later section of this form.	
<input type="checkbox"/>	<input type="checkbox"/>	Over-the-counter medications have been brought to event/camp and may be administered by event/camp health staff as needed. All over-the-counter medications must be labeled with the youth participant's name, medication name, dosage and instruction.	

If your son, daughter, or ward will be under the age of 18 years while at the event/camp, it is our policy to secure your consent for **all of the following**. By signing below,

- I am giving my consent in advance for medical treatment at an appropriate medical facility in case of illness or injury.
- I am stating that I am aware of and accept the risk inherent in the program activity.
- I attest that all information on this form is correct and up-to-date, and that I will provide any and all significant material, and important changes to any information in this form to event/camp staff no later than check-in.
- I agree to hold harmless and indemnify the Board of Regents of the University of Wisconsin System, and the University of Wisconsin – Madison Division of Extension, their officers, agents, and employees from any and all liability, loss, damages, costs, or expenses which are sustained, incurred or required arising out of the actions of my son, daughter or ward in the course of the event/camp.

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**Participant Name (Please Print)**

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**SIGNATURE OF PARENT OR LEGAL GUARDIAN**

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**Date**

**This is the approved health form for 4-H events and camps.**

# Wisconsin 4-H Camp Health Form Addendum



UW-MADISON EXTENSION

Event Name: \_\_\_\_\_

Dates: \_\_\_\_\_

Participant Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_

Phone Numbers: Cell \_\_\_\_\_

## IMMUNIZATIONS

List the MONTH, DAY, AND YEAR your child received each of the following immunizations. DO NOT USE (✓) OR (X) except to answer the question about chickenpox, Tdap or Td. If you do not have an immunization record for this child at home, contact your doctor or public health department to obtain it. A copy of the child's complete immunization record from the WIR may be attached to this form <http://www.dhfs.wisconsin.gov> or from healthcare providers, state, or local government are also acceptable.

TYPE OF VACCINE*	FIRST DOSE Mo/Day/Yr	SECOND DOSE Mo/Day/Yr	THIRD DOSE Mo/Day/Yr	FOURTH DOSE Mo/Day/Yr	FIFTH DOSE Mo/Day/Yr
DTaP/DTP/DT/Td (Diphtheria, Tetanus, Pertussis)					
Adolescent booster (Check appropriate box) <input type="checkbox"/> Tdap <input type="checkbox"/> Td					
Polio (IPV)					
Hepatitis B					
MMR (Measles, Mumps, Rubella)					
Varicella (Chickenpox) Vaccine Vaccine is needed only if your child has not had Chickenpox disease.			Has your child had Varicella (chickenpox) disease? <input type="checkbox"/> Yes, year: _____ <input type="checkbox"/> No or Unsure (vaccine needed)		

For health reasons, this child is not fully immunized.

For personal conviction or religious reasons, this child is not fully immunized. *\*Include any immunizations received above.*

## ADDITIONAL MEDICATIONS NOT PREVIOUSLY LISTED

This participant will take the following medication(s) while attending camp. I am bringing enough medication to last the entire session and it is in the original container labeled by the pharmacy. (If more space for medications is needed, staple another page with additional medications to the end of the form.)

Name of Medication	Amount or Dose Given	Reason for Taking It	When It Is Given	How It Is Given	Emergency Medication Only Legal Guardian to initial below if camper is able to carry and self-administer (i.e. inhaler, epi-pen)
			<input type="checkbox"/> Breakfast <input type="checkbox"/> Lunch <input type="checkbox"/> Dinner <input type="checkbox"/> Bedtime <input type="checkbox"/> Other time: _____		
			<input type="checkbox"/> Breakfast <input type="checkbox"/> Lunch <input type="checkbox"/> Dinner <input type="checkbox"/> Bedtime <input type="checkbox"/> Other time: _____		

## SIGNATURE

This health history is correct and accurately reflects the health status of the participant. The person described has permission to participate in all event activities except as noted by me or an examining physician. I give permission to the event to provide routine healthcare services, administer medications, and seek emergency services.

\_\_\_\_\_  
SIGNATURE – Parent/Guardian/Legal Custodian

\_\_\_\_\_  
DATE

