



4-H "NIGHT WITH THE STARS" 2023 PARTICIPANT REGISTRATION FORM

Who: Racine County 4-H Members in 3rd-6th grade (based on 2023-24 school year)

When: Friday, November 24th (drop off at 4:30 p.m.) – Saturday, November 25th, 2023 (pick up 9:00 a.m.)

Where: Union Grove Elementary School 1745 Milldrum St. Union Grove, WI 53182

Cost: \$20 per participant (includes a t-shirt, crafts, dinner, snacks, and breakfast)

Join us for a fun-filled evening of learning life skills through activities, games, crafts, new friendships, and a whole lot of fun! Night with the Stars is planned and led by a talented group of Junior Leaders in partnership with and supervised by registered Racine County 4-H adult volunteers and University of Wisconsin-Madison, Extension Racine County staff.

Please bring a sleeping bag, pillow, pajamas, toiletries, and a non-perishable food item for our community service collection. Please label all of your child's items, as we cannot be responsible for lost items.

This form and \$20 payment per participant (checks payable to Racine County 4-H Junior Leaders Association) is due **Wednesday, November 1, 2023 at 4:30 p.m.** It may be dropped off in person at the Extension Racine County office in Burlington (1072 Milwaukee Avenue) on weekdays between 8:00 a.m.-12:00 p.m. or 12:30-4:30 p.m. by the stated date and time, placed in the drop box in front of the Extension Racine County office in Burlington by the stated date and time, or postmarked via USPS mail by the stated date.

Late forms are unable to be accepted. There will be no refunds after Wednesday, November 1st.

Attendance will be limited to the first 50 participants and we are unable to accommodate walk-in registrations.

Check #:
Amount Received:
Date Received:

4-H "NIGHT WITH THE STARS" 2023 Participant Registration Form

Name: _____ **Grade:** _____ **Gender:** _____ **T-Shirt Size:** Youth _____ Adult _____
E-Mail Address: _____ **Phone:** _____ **4-H Club:** _____
Emergency Contact Name: _____ **Emergency Contact Phone #:** _____

List any food allergies or special accommodations: _____

Participant is enrolled as a 2023-2024 Racine County 4-H member in 4HOnline: Yes or No

(Current enrollment is required for this program. Please go to 4HOnline (wi.4honline.com) to enroll and update your participant's health form before the November 1st deadline.)

I give my permission for this participant to participate in the Night with the Stars overnight program, November 24th - 25th, 2023 : Parent or Guardian Signature: _____

This form and \$20 payment per participant (checks payable to Racine County 4-H Junior Leaders Association) is due **Wednesday, November 1, 2023 at 4:30 p.m.**

Parents/Guardians:

Are you interested in chaperoning this program overnight? Yes _____ No _____
Name: _____ **T-shirt size:** _____ **I am a registered 4-H volunteer:** Yes or No _____
(In order to hold the program, we will need one adult chaperone, who is a registered volunteer, age 21+, for every 10 participants.)