

KIWANIS YOUTH PROGRAM AWARD PACKET

The Kiwanis Club of West Racine would like to celebrate the hard work of the 4-H Members exhibiting in the Junior Department at the Racine County Fair with the following awards!

<p>PROGRAM A</p> <ul style="list-style-type: none"> ● Completed 3rd or 4th grade ● Achieved one of these: <ul style="list-style-type: none"> ○ Earned two blue ribbons ○ Received a State Fair ribbon ○ Won a Champion, Reserve, Spotlight, or Outstanding award <p style="text-align: center;">1st - \$35.00, 2nd - \$25.00, 3rd - \$15.00</p>	<p>PROGRAM B</p> <ul style="list-style-type: none"> ● Completed 5th or 6th grade ● Achieved one of these: <ul style="list-style-type: none"> ○ Earned two blue ribbons ○ Received a State Fair ribbon ○ Won a Champion, Reserve, Spotlight, or Outstanding award <p style="text-align: center;">1st - \$40.00, 2nd - \$30.00, 3rd - \$20.00</p>
<p>PROGRAM C</p> <ul style="list-style-type: none"> ● Completed 7th and 8th grade ● Achieved one of these: <ul style="list-style-type: none"> ○ Earned three blue ribbons ○ Received a State Fair ribbon ○ Won a Champion, Reserve, Spotlight, or Outstanding award <p style="text-align: center;">1st - \$45.00, 2nd - \$35.00, 3rd - \$25.00</p>	<p>PROGRAM D</p> <ul style="list-style-type: none"> ● Completed 9th and 10th grade ● Achieved one of these: <ul style="list-style-type: none"> ○ Earned three blue ribbons ○ Received a State Fair ribbon ○ Won a Champion, Reserve, Spotlight, or Outstanding award <p style="text-align: center;">1st - \$50.00, 2nd - \$40.00, 3rd - \$30.00</p>
<p>PROGRAM E</p> <ul style="list-style-type: none"> ● Completed 11th grade or over ● Achieved one of these: <ul style="list-style-type: none"> ○ Earned three blue ribbons ○ Received a State Fair ribbon ○ Won a Champion, Reserve, Spotlight, or Outstanding award <p style="text-align: center;">1st - \$55.00, 2nd - \$45.00, 3rd - \$35.00</p>	<h3 style="margin: 0;">PLEASE NOTE</h3> <p style="margin: 0;">You may only be the first-place winner of each Program category once. Ribbon awards and other special achievements submitted MUST be from the 2022-2023 4-H year.</p>

The award recipients are chosen based on the following:

1. Complete an **application form** that lists the awards you have won. **(5 points)**
2. Complete a 4-H **record book**. **(30 points)**
3. Write an **essay**, (200 words or less), in response to the questions below. **(65 points)**
 - a) Share about one of your 4-H projects. Why did you participate in this project?
*Featured project does not need to be related to required ribbon achievements.
 - b) What have you learned from this project that you will use in the future?
 - c) Describe another 4-H *experience* that you had and what it has taught you.

PLEASE NOTE

Submit this year's record book with application form & essay.
4-H growth is about so much more than ribbons! Do not mention your ribbons in your essay.
See the attached scoring rubric for evaluation criteria.

Recipients will be announced at the fall Racine County 4-H Recognition Celebration.
 Awards will be distributed to recipients at an upcoming Kiwanis Club Meeting.

KIWANIS YOUTH PROGRAM AWARD JUDGING SHEET

Be sure to review the rules and regulations for this program.

APPLICATION

Neatness (*legible, typing optional*) (5 points) _____

Total Points – 5 Maximum _____

ESSAY

Neatness (*legible, organized, typing optional*) (5 points) _____

WHY you took this project? (10 points) _____

(*The member explains their reason for taking the project.*)

What did you LEARN? (15 points) _____

(*The member explains what they have learned by taking the project.*)

Story about only ONE project (10 points) _____

Paragraph on what TAUGHT you the most (15 points) _____

(*5 points for stating what the member was taught, 5 points for mentioning use in future, 5 points for being positive*)

Describes another 4-H experience and its value (10 points) _____

Any mention of ribbons or more than 200 words (-5 points) _____

Total Points – 65 Maximum _____

RECORD BOOK

Neatness (*legible, organized, typing optional*) (10 points) _____

Clover Points (1 point each up to 10 points) _____

Active 4-H member (up to 5 points) _____

(*Participates in one or more projects and in one or more club/county activity*)

Extra pictures (1 point total) _____

Newspaper clippings, club newsletter or internet print out (1 point total) _____

Project record sheet (1 point total) _____

Goal and Reflection Complete on Project Sheets (1 point total) _____

Completeness (*signatures, etc.*) (1 point total) _____

Total Points – 30 Maximum _____

TOTAL POINTS – 100 Maximum _____

Comments: