

RACINE COUNTY 4-H RECORD BOOK



Extension
UNIVERSITY OF WISCONSIN-MADISON

4-H Year

<Insert Picture Here>

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____

GRADE COMPLETED _____ AGE _____ Year in 4-H _____

PARENT/GUARDIAN NAME _____

CLUB NAME

Please sign and have your parent/guardian and your General Leader sign this page below. If you fail to complete this, you will be disqualified from any awards.

Member Signature _____

Parent/Guardian Signature _____

*Attention Seniors:

I plan to graduate from 4-H this year Yes _____

General Leader Signature _____

No _____

Clover Award Earned This Year? None Bronze Silver Gold Emerald

Applying for Kiwanis Award? Yes No

Applying for County Awards/Experiences? Yes No

RACINE COUNTY 4-H RECORD BOOK

Your Personal Goal for this Year

(OPTIONAL) Write below what you want to learn in the Racine County 4-H Program this year. Below is a tool to help guide you in writing your goal. Please share your overall goal for 4-H this year. *Add pages as needed for additional space.*

S	Specific: Write a specific goal that includes the Who, What, Where, When & Why.
M	Measure: Set criteria for measuring progress toward the attainment of each goal you set. How much, how many, how will I know when it is accomplished?
A	Attainable: When you identify goals that are most important to you, you begin to figure out ways you can make them come true.
R	Realistic: To be realistic, a goal must encourage an idea which you are both willing and able to work towards.
T	Time Bound: A goal should be carried out within a specific time frame.

Examples: I would like to learn how to sew this year. I am going to sign up for the Clothing project and attend project meetings and complete 1 sewing project at the 2020 County Fair.
As the newly elected Club President, I will complete our meeting agendas at least 1 week before each

RACINE COUNTY 4-H RECORD BOOK

Year End Summary

Take a moment to reflect on your 4-H experience this year.

Here are some ideas to
help you start:

1. I enjoyed my 4-H experience because...
2. 4-H has helped me to become a better community member by...
3. I tried something new this year...
4. Something(s) I want to try next year in 4-H is...
5. Additional thoughts I would like to share are...

PARTICIPATION POINTS HELP SHEET

CLUB LEVEL ACTIVITIES

1	Gave leader record book on time	Record book is turned by due date indicated by the club.
2	Personalized record book binder and labeled with name	When turning in a physical record book, try to make the binder cover more identifiable and personalized. Include name on the binding and the cover. Binders are to be used for Kiwanis Award / County Awards & Experiences participants
3	Completed project sheet for each project	Project sheet are to have all sections completed.
4	Included 4-H media article with you in it	This can include a newspaper clipping or a digital article where you are named it. (Fair results are posted online at Racine County fair results)
5	Included your photo on first page of record book	Your annual about me page or for Cloverbuds, your Cloverbud record book
6	Attended 4-H club meetings	
7	Attended club project meetings	
8	* Member of club committee	Example: You are a member of the fundraising committee and have actively participated in the planning by attending meetings for the committee.
9	* Chairperson of club committee	Example: You are the Youth chairperson on the Community Service committee
10	* Club officer	You hold an office that is sworn-in by your club. Roles vary by club.
11	Helped with club project tour	Helped with arrangements of the tour or possibly helped other members at the tour
12	Attended club picnic, tour or trip	Example: You attended the end of year club Picnic.
13	* Helped with club community service	Example: You rang bells for the Salvation Army or volunteered at the Veteran's home with your club.
14	* Helped with club conservation project	
15	* Helped with club recycling project	
16	Helped with club June Dairy month project	Helped with the project that has been designated by your club officers as the June Dairy month project.
17	* Helped with club safety project	Helped with the project that has been designated by your club officers as the safety project
18	* Helped with club recreation	Helped plan, organize, or as a helper to the club recreation. Example: You helped plan a club Halloween party or You worked a game at your club's carnival.

19	Helped with club fund raiser	Club fundraisers are organized at the club level. This does not include the County fundraisers (County fundraisers usually start in January and are picked up in May (ie. Flowers))
20	Helped with club Achievement Night	Example: Handed out awards, provided a dish to pass
21	Helped start new club or new members start	Example: You helped with the creation of a new club. You are a buddy to a new club member
22	* Helped with community service not related to 4-H	Example: You volunteered at a nursing home on your own.
23	* Jr. Leader in a project	A Jr. Leader is a youth who works with an adult in a project or activity and is in 7th grade or above. They must be enrolled in 4-H online as a Youth Leader for the Project.
24	* Teen Leader in a project (2)	A Teen Leader leads independent of an adult as the project or activity leader. A Teen Leader must work independently in order to receive points for this category. The Teen must be enrolled in 4-H online as a Youth Leader for the Project.
25	* Jr. Leader in a 4-H activity	See 22. *Jr. Leader in a project
26	* Teen Leader in a 4-H activity (2)	See 23. *Teen Leader in a project
27	Gave talk at club meeting	Example: You spoke to the attendees of the club meeting about a 4-H trip or 4-H activity you attended. You spoke to recruit members to attend an event you were organizing.
28	Gave demonstration at club meeting	Gave a demonstration at a monthly club meeting OR project meeting Example: Demonstrating showmanship
29	Set your SMART goal for the 4-H year	Set a SMART goal on Page 2 (Your Personal Goal for this 4-H Year) of your Annual 'About Me' Record book
30	Completed summary of your 4-H year (2)	Wrote a 4-H summary on Page 3 (Year End Summary) of your Annual 'About Me' Record Book
31	* Other 4-H Club Activity	Example: Completed My Cloverbud Project
32	* Other 4-H Club Activity	
33	* Other 4-H Club Activity	
34	* Other 4-H Club Activity	
35	* Other 4-H Club Activity	
36	* Other 4-H Club Activity	
37	* Other 4-H Club Activity	
38	* Other 4-H Club Activity	
39	* Other 4-H Club Activity	

	COUNTY LEVEL ACTIVITIES	
1	Attended Cloverbud Fun Day	Attended as a participant or as a counselor.
2	Attended Night with the Stars	Attended as a participant or as a counselor.
3	Attended Day Camp	Attended as a participant or as a counselor.
4	Attended Base Camp	Attended as a participant or as a counselor.
5	Attended Adventure Camp	Attended as a participant or as a counselor.
6	Attended Horse Camp	Attended as a participant or as a counselor.
7	Participated in Communications Arts Festival (2)	Had atleast one entry in the festival OR Volunteered to help at the event
8	Exhibited at Racine County Fair (2)	Had atleast one entry in the fair
9	Participated in a Poster contest	Participated in a Poster contest (excludes Communication Arts Festival)
10	Monitor 4-H building at Fair (2)	Volunteer for one of your club's shifts to watch the 4-H building at the fair.
11	*Helped at Fair (2)	Provided additional help excluding required barn duty
12	Attended County project meeting(s)	If participating in a county project (i.e. archery, poultry, rabbits) attended required project meetings.
13	Helped at a County project meeting	Example: Led an activity table at Rabbit Fun Day, Demonstrated Showmanship to New Project members,
14	Participated in Kiwanis Award Contest	Completed an essay for the Kiwanis Award contest. (see county 4-H website for details)
15	Attended Recognition Celebration	Attended the County-wide recognition celebration. This is held in the Fall (early November)
16	Volunteered at Racine County Breakfast on the Farm	
17	Attended 4 County Jr. Leader meetings	County Junior Leader Association meetings are open to any 4-H members 7th grade and up. They are held the 4th Monday of the month at Ives Grove @ 7pm.
18	Helped at Jr. Leader fundraiser (ie. Call booth)	
19	*Jr. Leader committee chair (2)	Chair or Co-chair a County Junior Leader Association defined committee. Example: You are a co-chair for the Night w/ the Stars committee
20	*Jr. Leader committee member	Member of a County Junior Leader Committee as defined by the Junior Leaders Association. Example: You are a member of the Night w/ the Stars committee and have actively participated in the planning by attending meetings for the committee
21	* Demonstration or Speaking Contest (2)	
22	*MC at County Event	Example: MC @ Communications Arts Festival
23	*Helped at County Event	Example: Helping at the Recognition Night
24	Helped with 4-H promotion (2)	
25	4-H Ambassador (2)	Ambassadors are selected through an application / interviewing process in the Fall of the 4-H year.

26	Participated in County Awards & Experiences Interviews	Applied and interviewed for the County Awards and Experiences. You do not have to receive an award or trip to receive a point.
27	*Other 4-H County Activity	
28	*Other 4-H County Activity	
29	*Other 4-H County Activity	
30	*Other 4-H County Activity	
	MULTI-COUNTY, REGIONAL, STATE, & NATIONAL 4-H Activities	
1	Attended Multi-County meeting or workshop	Example: Attended Washington County Art Days
2	Helped at Regional meeting or workshop (2)	Example: Led a session at Washington County Arts Days or Fall Forum
3	Attended or Selected National Conference	Annually brings 4-H youth and adults from around the nation to work towards strengthening and expanding the 4-H Youth Dev. program at the local, state, and national levels.
4	Attended or Selected National Congress	National 4-H Congress is a five-day Educational Experience held in Atlanta, GA. Congress. Event for 4-Hers to network with others from around the country, Canada, and Puerto Rico.
5	Attended WLC Fall Forum	Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff.
6	WI 4-H & Youth Conference Delegate	Wisconsin 4-H & Youth Conference is a 3 1/2 day Statewide Educational Experience. Youth from all over WI come to UW-Madison for educational seminars, assemblies, speakers, exploration, and fun
7	WI State Team - Arts/Comm/Drama/WLC (2)	Member of a State Art Team or WI 4-H Leadership Council (WLC), a youth and adult group of volunteers, works to help plan annual 4-H annual events and serve as ambassadors around the state.
8	*Participated at State Fair (2)	Exhibitor at the State Fair. Showed a project at the State Fair or performed/demonstrated/helped at the Youth Expo Building
9	*Participated in other State 4-H event	
10	*Participated in other State 4-H workshop (2)	Example: 4-H Art Beat!
11	Citizenship-Washington Focus Delegate	Premier week long 4-H citizenship and leadership experience. CWF brings 4-H delegations from all over the country to stay in the National 4-H Conference Center in Chevy Chase, Maryland
12	*Participated in other National 4-H event	Example: Participated in a National Youth Summit (STEM)
13	*Other area 4-H activity	Example: Attended Space Camp through WI 4-H
14	*Other area 4-H activity	
15	*Other area 4-H activity	

RACINE COUNTY 4-H PERMANENT RECORD BOOK

Name: _____

Number of Years in 4-H	1	2	3	4	5	6	7	8	9	10	11	12	13	14
List 4-H Years	20__ - __	20__ - __	20__ - __	20__ - __	20__ - __	20__ - __	20__ - __	20__ - __	20__ - __	20__ - __	20__ - __	20__ - __	20__ - __	20__ - __
Digital copy: Grey cells have formulas for auto-calculating totals.														
TOTAL PARTICIPATION POINTS FOR 4-H ACTIVITIES														
Section 1. PROJECT points per year (Max. 4)	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Section 2. CLUB Participation Points	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Section 3. COUNTY Participation Points	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Section 4. AREA Participation Points	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL for this Year	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL Accumulated Points	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Section 1. PROJECT POINTS														
Please Write Each Project Once and enter a '1' for each year participating. You may only receive credit for Four (4) Project Points Per Year. Add additional rows as necessary.														
example: Poultry	1	1	1	1	1	1								
TOTAL PROJECT POINTS (MAX 4)	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Section 2. 4-H CLUB MEETINGS ATTENDED														
Number of club meetings held														
Number of club meetings attended														
% of Club meetings attended	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!	#DIV/0!

RACINE COUNTY 4-H PERMANENT RECORD BOOK

Number of Years in 4-H		1	2	3	4	5	6	7	8	9	10	11	12	13	14
PARTICIPATION POINTS															
Section 2. CLUB LEVEL ACTIVITIES															
1	Gave leader record book on time														
2	Personalized record book binder and labeled with name														
3	Completed project sheet for each project														
4	Included 4-H media article with you in it														
5	Included your photo on front page														
6	Attended 4-H club meetings														
7	Attended club project meetings														
8	* Member of club committee														
9	* Chairperson of club committee														
10	* Club officer														
11	Helped with club project tour														
12	Attended club picnic, tour or trip														
13	* Helped with club community service														
14	* Helped with club conservation project														
15	* Helped with club recycling project														
16	Helped with club June Dairy month project														
17	* Helped with club safety project														
18	* Helped with club recreation														
19	Helped with club fund raiser														
20	Helped with club Achievement Night														
21	Helped start new club or new members start														
22	* Helped with community service not related to 4-H														
23	* Jr. Leader in a project														
24	* Teen Leader in a project (2)														
25	* Jr. Leader in a 4-H activity														
26	* Teen Leader in a 4-H activity (2)														
27	Gave talk at club meeting														
28	Gave demonstration at club meeting														
29	Wrote your SMART goal for the 4-H year														
30	Completed summary of your 4-H year (2)														
31	* Other 4-H Club Activity														
32	* Other 4-H Club Activity														
33	* Other 4-H Club Activity														
34	* Other 4-H Club Activity														
35	* Other 4-H Club Activity														
36	* Other 4-H Club Activity														
37	* Other 4-H Club Activity														
38	* Other 4-H Club Activity														
39	* Other 4-H Club Activity														
40	* Other 4-H Club Activity														
Section 2. CLUB Participation Points		0	0	0	0	0	0	0	0	0	0	0	0	0	0

RACINE COUNTY 4-H PERMANENT RECORD BOOK

Number of Years in 4-H		1	2	3	4	5	6	7	8	9	10	11	12	13	14
Section 3. COUNTY LEVEL ACTIVITIES															
1	Attended Cloverbud Fun Day														
2	Attended Night with the Stars														
3	Attended Day Camp														
4	Attended Base Camp														
5	Attended Adventure Camp														
6	Attended Horse Camp														
7	Participated in Communications Arts Festival (2)														
8	Exhibited at Racine County Fair (2)														
9	Participated in a Poster contest														
10	Monitor 4-H building at Fair (2)														
11	*Helped at Fair (2)														
12	Attended County project meeting(s)														
13	Helped at a County project meeting														
14	Participated in Kiwanis Award Contest														
15	Attended Recognition Celebration														
16	Volunteered at Racine County Breakfast on the Farm														
17	Attended 4 County Jr. Leader meetings														
18	Helped at Jr. Leader fundraiser (ie. Call booth)														
19	*Jr. Leader committee chair (2)														
20	*Jr. Leader committee member														
21	* Demonstration or Speaking Contest (2)														
22	*MC at County Event														
23	*Helped at County Event														
24	Helped with 4-H promotion (2)														
25	4-H Ambassador (2)														
26	Participated in County Awards & Experiences Interviews														
27	*Other 4-H County Activity														
28	*Other 4-H County Activity														
29	*Other 4-H County Activity														
30	*Other 4-H County Activity														
Section 3. COUNTY Participation Points		0	0	0	0	0	0	0	0	0	0	0	0	0	0

RACINE COUNTY 4-H PERMANENT RECORD BOOK

Number of Years in 4-H		1	2	3	4	5	6	7	8	9	10	11	12	13	14
Section 4. AREA - Multi-County, Regional, State, & National 4-H Activities															
1	Attended Multi-County meeting or workshop														
2	Helped at Regional meeting or workshop (2)														
3	Attended or Selected National Conference														
4	Attended or Selected National Congress														
5	Attended WLC Fall Forum														
6	WI 4-H & Youth Conference Delegate														
7	WI State Team - Arts/Comm/Drama/WLC (2)														
8	*Participated at State Fair (2)														
9	*Participated in other State 4-H event														
10	*Participated in other State 4-H workshop (2)														
11	Citizenship-Washington Focus Delegate														
12	Attended or Selected American Spirit trip														
13	*Participated in other National 4-H event														
14	*Other area 4-H activity														
15	*Other area 4-H activity														
16	*Other area 4-H activity														
Section 4. AREA															
Participation Points		0	0	0	0	0	0	0	0	0	0	0	0	0	0

RACINE COUNTY 4-H PERMANENT RECORD BOOK

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PARTICIPATION POINTS - REQUIRED ADDITIONAL DETAILS

Year _____

Additional Details for Club Participation Points		
8	* Member of club committee	
9	* Chairperson of club committee	
10	* Club officer	
13	* Helped with club community service	
14	* Helped with club conservation project	
15	* Helped with club recycling project	
17	* Helped with club safety project	
18	* Helped with club recreation	
22	* Helped with community service not related to 4-H	
23	* Jr. Leader in a project	
24	* Teen Leader in a project (2)	
25	* Jr. Leader in a 4-H activity	
26	* Teen Leader in a 4-H activity (2)	
31	* Other 4-H Club Activity	
32	* Other 4-H Club Activity	
33	* Other 4-H Club Activity	
34	* Other 4-H Club Activity	
35	* Other 4-H Club Activity	
36	* Other 4-H Club Activity	
37	* Other 4-H Club Activity	
38	* Other 4-H Club Activity	
39	* Other 4-H Club Activity	
40	* Other 4-H Club Activity	

PARTICIPATION POINTS - REQUIRED ADDITIONAL DETAILS

Year

____ - ____

Additional Details for County Participation Points		
10	*Helped at Fair (2)	
16	*Jr. Leader committee chair (2)	
19	*Jr. Leader committee member	
20	* Demonstration or Speaking Contest (2)	
21	*MC at County Event	
22	*Helped at County Event	
23	*Helped with 4-H promotion	
24	*Other 4-H County Activity	
27	*Other 4-H County Activity	
28	*Other 4-H County Activity	
29	*Other 4-H County Activity	
30	*Other 4-H County Activity	
Additional Details for Multi-County, Regional, State, or National Participation Points		
8	*Participated at State Fair (2)	
9	*Participated in other State 4-H event	
10	*Participated in other State 4-H workshop (2)	
12	*Participated in other National 4-H event	
13	*Other area 4-H activity	
14	*Other area 4-H activity	
15	*Other area 4-H activity	
16	*Other area 4-H activity	

CLOVER POINTS for CLOVER AWARDS

Year ____ - ____

	Activity Done This Year	Brief Description/Explanation	Points (1)
1	Attended 3/4 (75%) of club meetings (See *1 below)		
2	Attended 3/4 (75%) of project meetings		
3	Attended 4 or more County Junior Leader Association meetings		
4	Junior or Teen Leader in a project		
5	Participated OR exhibited in a Regional or State 4-H event (i.e. Wash. County Art Discovery Day)		
6	Did a demonstration/led a session at a 4-H event (See *6 below)		
7	Member of a club committee		
8	Member of a county committee as defined by County Junior Leader's Association (JLA)		
9	Chairperson or Co-chairperson of a club committee		
10	Chairperson or Co-chairperson of a county committee as defined by County JLA		
11	Held a club office this year		
12	Held a county office this year		
13	Participated in a county event (see *13 below)		
14	Sold items or donated money for County fundraiser		
15	Participated in County Jr. Leader's fundraiser or Service Project (i.e. Call booth at fair)		
16	County 4-H Ambassador (must attend a minimum of three (3) Ambassador functions) (See *16 below)		
	TOTAL CLOVER POINTS THIS YEAR	MAXIMUM: 16	0

Please note the following special instructions:

- *1 If your Club held 12 meetings, you must have attended 9, if they had 10 or 11, you must have attended 8 and if they had 9 you must have attended 6. List these numbers, example: 12 of 12 attended.
- *6 A demonstration can be done at a Club or Project Meeting, Communication & Arts Festival, the Fair, or any other 4-H event. Led a session: This could be at a meeting, Fair, Art Discovery Day, Fall Forum, or any other 4-H event.
- *13 This includes for example; the County Archery Fun Shoot, Cloverbud Fun day, Clothing Revue, Rabbit Fun Day, Poster Contest, Communication & Arts Festival, Night with the Stars, Holiday Ball, Summer 4-H Camps, Rollerskating, Window Painting, Dairy & Meat judging or any other county project clinics/workshops. This does NOT include county project events meetings such as: County Fair Showmanship, or County Fair, or mandatory events such as MAQA and any pre-fair judging events.
- *16 This includes for example participating in: Parades, Leadership Retreat, County Fair, working picnics, speaking to clubs, presentations to schools, groups, county officials etc. as a representative of Racine County 4-H as an Ambassador at these events.

CLOVER POINTS for CLOVER AWARDS

Year ____ - ____

CLOVER AWARD REQUIREMENTS

To earn a Clover Award, you must have the following number of points. See page 2 of the Record Book Instructions for more information.

Bronze award requires: 6 Clover Points & a total of 45 accumulated Participation Points

Silver award requires: 8 Clover Points & a total of 95 accumulated Participation Points

Gold award requires: 10 Clover Points & a total of 150 accumulated Participation Points

Emerald award requires: 12 Clover Points & a total of 210 accumulated Participation Points

Please indicate your total:

Accumulated Participation Points:

Clover Points earned:

0

CLOVER AWARD EARNED THIS YEAR: _____

Year _____

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

RACINE COUNTY 4-H PROJECT SHEET



Extension
UNIVERSITY OF WISCONSIN-MADISON

Name: _____ 0 _____

Club: _____ 0 _____

4-H Year: _____ 0 _____

Number of Years in Project: _____

Did you work independently or with a project leader? _____

If applicable, Project leader name(s) _____

Are you a Teen or Junior Leader for this Project? _____

Junior _____

Teen _____

No _____

A Junior Leader is a youth who works with an adult in a project. A Teen Leader(s) work independently with no adult leader in a project.

What is your goal for this project? *(example: I would like to learn how to take better portraits of people)*

PROJECT MEETING ATTENDANCE	Number Project Meetings Held	Club	County	Number Project Meetings Attended	Club	County

Project Events: (ie. Talks, Demonstrations, Tours, Shows, etc.)

_____	_____	_____
_____	_____	_____
_____	_____	_____

Project Results				
Exhibit Description	Project Costs	Exhibited where	Ribbon	Project Value

What did you learn from this project?

Parent Comments
Parent Signature
Optional Leader Comments: