

## **KIWANIS YOUTH PROGRAM AWARD PACKET**

The Kiwanis Club of Racine, Inc. would like to celebrate the hard work of the 4-H Members exhibiting in the Junior Department at the Racine County Fair with the following awards!

<p><b>PROGRAM A</b></p> <ul style="list-style-type: none"> <li>● Completed 3<sup>rd</sup> or 4<sup>th</sup> grade</li> <li>● Achieved:             <ul style="list-style-type: none"> <li>○ Earned two blue ribbons</li> <li>○ Received a State Fair ribbon</li> <li>○ Won a Champion, Reserve, Spotlight, or Outstanding award</li> </ul> </li> </ul> <p style="text-align: center;">1<sup>st</sup> - \$35.00, 2<sup>nd</sup> - \$25.00, 3<sup>rd</sup> - \$15.00</p>	<p><b>PROGRAM B</b></p> <ul style="list-style-type: none"> <li>● Completed 5<sup>th</sup> or 6<sup>th</sup> grade</li> <li>● Achieved:             <ul style="list-style-type: none"> <li>○ Earned two blue ribbons</li> <li>○ Received a State Fair ribbon</li> <li>○ Won a Champion, Reserve, Spotlight, or Outstanding award</li> </ul> </li> </ul> <p style="text-align: center;">1<sup>st</sup> - \$40.00, 2<sup>nd</sup> - \$30.00, 3<sup>rd</sup> - \$20.00</p>
<p><b>PROGRAM C</b></p> <ul style="list-style-type: none"> <li>● Completed 7<sup>th</sup> and 8<sup>th</sup> grade</li> <li>● Achieved:             <ul style="list-style-type: none"> <li>○ Earned three blue ribbons</li> <li>○ Received a State Fair ribbon</li> <li>○ Won a Champion, Reserve, Spotlight, or Outstanding award</li> </ul> </li> </ul> <p style="text-align: center;">1<sup>st</sup> - \$45.00, 2<sup>nd</sup> - \$35.00, 3<sup>rd</sup> - \$25.00</p>	<p><b>PROGRAM D</b></p> <ul style="list-style-type: none"> <li>● Completed 9<sup>th</sup> and 10<sup>th</sup> grade</li> <li>● Achieved:             <ul style="list-style-type: none"> <li>○ Earned three blue ribbons</li> <li>○ Received a State Fair ribbon</li> <li>○ Won a Champion, Reserve, Spotlight, or Outstanding award</li> </ul> </li> </ul> <p style="text-align: center;">1<sup>st</sup> - \$50.00, 2<sup>nd</sup> - \$40.00, 3<sup>rd</sup> - \$30.00</p>
<p><b>PROGRAM E</b></p> <ul style="list-style-type: none"> <li>● Completed 11<sup>th</sup> grade or over</li> <li>● Achieved:             <ul style="list-style-type: none"> <li>○ Earned three blue ribbons</li> <li>○ Received a State Fair ribbon</li> <li>○ Won a Champion, Reserve, Spotlight, or Outstanding award</li> </ul> </li> </ul> <p style="text-align: center;">1<sup>st</sup> - \$55.00, 2<sup>nd</sup> - \$45.00, 3<sup>rd</sup> - \$35.00</p>	<p><b>PLEASE NOTE</b></p> <p>You may only be the first-place winner once. Blue ribbon awards and other special achievements submitted <b>MUST BE</b> from the current 4-H program year (2021-2022).</p>

**The award recipients are chosen based on the following:**

1. Complete an **application form** that lists the awards you have won. **(5 points)**
2. Complete a 4-H **record book**. **(30 points)**
3. Write an **essay**, (200 words or less), in response to the questions below. **(65 points)**
  - a) Why did you participate in this project?
  - b) What have you learned from this project that you will use in the future?
  - c) Describe another 4-H experience that you had and what it has taught you.

### **PLEASE NOTE**

**Submit this year's record book only.**

**Do not list ribbons in your essay or you will be deducted points.**

**Criteria for evaluation is based on legibility and neatness of entry and completeness and thoroughness of entry requirements.**

Awards will be handed out to recipients at an upcoming Kiwanis Club Meeting, which are in addition to any premiums awarded by the Racine County Agricultural Society.

## **KIWANIS YOUTH PROGRAM APPLICATION**

Applicants are responsible to submit this form, an essay, and a 2021-2022 record book (after Club General Leader has reviewed it) to the Extension Racine County office at 1072 Milwaukee Avenue, Burlington, WI 53105 on weekdays between 9:00 a.m.-12:00 p.m. OR 1:00-4:00 p.m. Submissions can be handed in, placed in the green drop box in front of the Extension Racine County Office, or received via USPS mail by **Thursday, September 15<sup>th</sup> 2022 at 4:00 p.m.** Late application materials will not be accepted. Please be sure that you have won the required ribbons and awards for your program category.

<b>First and Last Name:</b>			<b>Program:</b> <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E		
<b>Grade completed in 2021-2022:</b>	<b>Club:</b>		<b>Phone:</b>		
<b>Street Address:</b>		<b>City</b>	<b>State</b>	<b>Zip</b>	
<b>Parent/Guardian Name(s):</b>					

Department	Division	Class	Blue Ribbon	Spotlight	Outstanding	Champion or Reserve	State Fair Ribbon	Description of Entry

**Please be sure to follow these steps when submitting this Kiwanis Youth Program application:**

- Complete your application form and essay by answering all three essay questions.
- Complete your record book. Include pictures, etc. from this program year only.
- Please include a photo of the applicant with the application submission. The purpose of this photo is for recognition during the awards ceremony. A head and shoulders photo emailed in JPG format is preferred.

# KIWANIS YOUTH PROGRAM AWARD JUDGING SHEET

Be sure to review the rules and regulations for this program.

## APPLICATION

Neatness (*legible, typing optional*) (5 points) \_\_\_\_\_

**Total Points – 5 Maximum** \_\_\_\_\_

## RECORD BOOK

Neatness (*legible, organized, typing optional*) (10 points) \_\_\_\_\_

Clover Points (1 point each up to 10 points) \_\_\_\_\_

Active 4-H member (up to 5 points)

(*Participates in one or more projects and in one or more club/county activity*) \_\_\_\_\_

Extra pictures (1 point total) \_\_\_\_\_

Newspaper clippings or club newsletter (1 point total) \_\_\_\_\_

Project record sheet (1 point total) \_\_\_\_\_

Cost breakdowns (1 point total) \_\_\_\_\_

Completeness (*signatures, etc.*) (1 point total) \_\_\_\_\_

**Total Points – 30 Maximum** \_\_\_\_\_

## ESSAY

Neatness (*legible, organized, typing optional*) (5 points) \_\_\_\_\_

WHY you took project? (15 points)

(*The member explains their reason for taking the project.*) \_\_\_\_\_

What did you LEARN? (15 points)

(*The member explains what they have learned by taking the project.*) \_\_\_\_\_

Story about only ONE project (10 points)

(*-5 points if more than one project noted*) \_\_\_\_\_

Paragraph on what TAUGHT you the most (15 points)

(*5 points for stating what the member was taught, 5 points for mentioning use in future, 5 points for being positive*) \_\_\_\_\_

Mentions another 4-H experience (5 points) \_\_\_\_\_

Any mention of ribbons or more than 200 words (-5 points) \_\_\_\_\_

**Total Points – 65 Maximum** \_\_\_\_\_

**TOTAL POINTS – 100 Maximum** \_\_\_\_\_

Comments: