Racine County 4-H Endowment Fund

Innovative Educational Projects

Grant Application

**What is the Innovative Educational Projects Grant?**

The Innovative Educational Projects Grant is designed to provide dollars for new and innovative educational or community service projects initiated by youth and adult members of Racine County 4-H. 4-H youth will design a project that benefits underserved Racine County youth. The Endowment Committee will screen all applicants and determine which requests may be invited to present their project for consideration.

**Grant Guidelines**

1. Youth and adult members of the Racine County 4-H are eligible to apply for Innovative Educational Project funding.
2. A 4-H individual or a group may apply for funding. Applicants must indicate a recognized 4-H organization, such as a 4-H community club, which will hold grant dollars in their budget to facilitate accountability. If the club does not have a bank account, receipts must be submitted to the Racine County 4-H Adult Leaders Association Treasurer for reimbursement.
3. Innovative Educational Projects must follow the outline provided in the project application and all questions must be answered. The project should take place between 1/1/22 and 12/31/22. A final project report must be completed within 1 year of the funding approval date. This final project report, which should be submitted to the Racine County 4-H Endowment Committee, is a written report, preferably with photos, news articles, and a budget summary.
4. Projects may request funding up to $500. Funds are to be used for the direct operation of the project.
5. Submit the application form, along with a list of project participants by 4:30 p.m. on Thursday, March 31, 2022 using one of the following options:

* E-mail: [RacineCounty.4H.Endowment@gmail.com](mailto:RacineCounty.4H.Endowment@gmail.com) (preferred)
* Drop it off in person at the Extension Racine County office (1072 Milwaukee Avenue, Burlington) on weekdays between 8:00a.m.-12:00p.m. or 12:30-4:30p.m.
* Mail (USPS): Extension Racine County, 1072 Milwaukee Avenue, Burlington, WI 53105. If mailing, the envelope should be postmarked by Monday, March 28, 2022.

**Late applications are not able to be considered.**

1. The Endowment Committee may request applicants to make a presentation of their Innovative Educational Project design at the first Board of Directors meeting after applications are accepted.
2. Funding will be announced at the April 4-H Adult Leaders Association meeting.

Grant Application

1. **Applicant’s Information**

|  |  |  |  |
| --- | --- | --- | --- |
| **Your Project Name:** |  | | |
| **Name of your 4-H club or 4-H group:** | |  | |
| **Contact Person Information:** | | | |
| Name: |  | Phone: | |
| Address: |  | | |
| Email: |  | | |
| If Contact Person is Under Eighteen (18) Years of Age, Adult Advisor Contact Information: | | | |
| Name: |  | Phone: | |
| Address: |  | | |
| Email: |  | | |
| If needed, are you able to present your Innovative Educational Project on Thursday, April 7th, 2022 from 6-7p.m.? | | |  |

**2. Participants:** (add additional pages for participants names if needed)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| How many participants will you have? | | | | | |
| Number of Youth: |  | Age Range of Youth? |  | Number of Adults: |  |
| List names (age) of participants (separate with a comma): |  | | | | |

**3. Project Proposal:**

Use as much space as needed to be descriptive. If printed, add additional pages as needed. You may use visuals or attach additional information as necessary. Have a PowerPoint or other multimedia? Great! Share it with us by email!

1. Please describe your project.

1. What problem or need does it address?
2. Who will benefit from this project? How many will benefit?

1. Will this project benefit Racine County 4-H? If so, please explain how.
2. Are youth responsible for the implementation of this project? If so, how?

1. Will this project demonstrate youth and adult partnerships? If so, how?

1. When will the project begin and end?

1. Where will the project take place?
2. How will you know if your project is successful?

# 4. Budget Information

Feel free to add additional rows. If editing in Google docs, right-click on a cell and select ‘Insert Row Above’ or ‘Insert Row Below.’

|  |  |  |  |
| --- | --- | --- | --- |
|  | Quantity | Cost per Item | Total Cost |
| Supplies/ Purchases/Rentals |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Transportation |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Stipends |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Miscellaneous |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Total Project Cost:** | | |  |
| **Total requested from the Innovative Educational Projects Grant:** | | |  |

Complete all sections of the application form and keep a copy for your reference.   
The application form, along with a list of project participants, is due by email or drop off to Extension Racine County by 4:30 p.m. Thursday, March 31 2022, or postmarked by Monday, March 28, 2021.