

Club: \_\_\_\_\_ Family: \_\_\_\_\_



UW-MADISON EXTENSION

# RACINE COUNTY 4-H FUNDRAISER 2022

**FUNDRAISER PICK-UP is Saturday, April 30<sup>th</sup> at 8:00 A.M.**

@ the Racine County Fairgrounds.

## **This fundraiser supports**

**Leadership:** Ambassador Program, Fall Forum, Summer Internship, Global Summit

**Experiences:** Youth Conference (Madison), Congress (Atlanta), Conference (D.C.), American Spirit (East Coast)

**Camps:** Day Camp, Base Camp, Adventure Camp, Winter Camp, Space Camp, Cloverbud Fun Day

**Learning:** Projects and Programming, Arts & Crafts Day, Rabbit Fun Day, Communications Arts Festival

**Youth:** Scholarships, Recognition Celebration, County Fair Events, Holiday Ball, Insurance, and more!

**Your family  
goal is \$100  
with a buyout  
option of \$50.**

## **We are selling:**

**Kwik Trip Car Wash Cards**

**Screamin' Sicilian Pizza**

**Raising the Steaks Cookies**

**Milwaukee Pretzel Co.**

**Plank Road Coffee**

**Goal Incentive:** There will be a design contest for the 2022 Racine County 4-H T-shirt.

If the family goal is met, they will receive one T-shirt for every **youth** 4-H member in the family.

**Members:** Orders are due at your March club meeting to club fundraising coordinator.

**Money is due to your club before pick up.** Make checks payable to your club, *except for...* Raymond, Yorkville, and Burlington Back 40. These clubs should make checks payable to Racine County 4-H Leaders Association.

To receive scholarships for school and experiences, members are encouraged to participate in fundraisers.

**General Leaders:** Collect all forms and deliver to the Extension Racine County Office (1072 Milwaukee Avenue, Burlington) no later than Thursday, April 7<sup>th</sup>, 2022, by 4:00 P.M. Your club's forms may also be turned in at the Adult Leaders Association meeting on Monday, March 28<sup>th</sup>, at 7:00 P.M or the Board of Directors meeting on meeting Thursday, April 7<sup>th</sup>. Each club (except Raymond, Yorkville, and Burlington Back 40) will write one check to the Racine County 4-H Leaders Association to be turned in on Saturday, April 30<sup>th</sup>. The checks will be held until Monday, May 16<sup>th</sup>.

**Please Remember:** Mark all your sales sheets with your family name and club name.

**Double check your math.**

**Please use black or blue ink.**

*Thank you to everyone for helping to support your 4-H program.  
Racine County 4-H is successful because of each of you!*

If you have any questions, call Sam Johnson, Racine County 4-H volunteer, at 414-232-2679. (Please leave a message.)