

KIWANIS YOUTH PROGRAM AWARD PACKET

As an added incentive to youth who exhibit at the Racine County Fair, the Kiwanis Club of Racine, Inc. offers the following awards program. This award is open to all members of 4-H and FFA exhibiting in the Junior Department at the Racine County Fair and awards will be separated by gender. **You may only be the first-place winner in a category once.** Blue ribbon awards and other special achievements are for the current 4-H and FFA program year.

<p>PROGRAM A</p> <ul style="list-style-type: none"> • Completed 3rd or 4th grade • Achieved one of the following in the current 4-H year (2020-2021): <ul style="list-style-type: none"> ○ Earned two blue ribbons ○ Received a State Fair Quality ribbon ○ Won a Champion, Reserve, or Outstanding award • 1st - \$35.00, 2nd - \$25.00, 3rd - \$15.00 	<p>PROGRAM B</p> <ul style="list-style-type: none"> • Completed 5th or 6th grade • Achieved one of the following in the current 4-H year (2020-2021): <ul style="list-style-type: none"> ○ Earned two blue ribbons ○ Received a State Fair Quality ribbon ○ Won a Champion, Reserve, or Outstanding award • 1st - \$40.00, 2nd - \$30.00, 3rd - \$20.00
<p>PROGRAM C</p> <ul style="list-style-type: none"> • Completed 7th and 8th grade • Achieved one of the following in the current 4-H year (2020-2021): <ul style="list-style-type: none"> ○ Earned three blue ribbons ○ Received a State Fair Quality ribbon ○ Won a Champion, Reserve, or Outstanding award • 1st - \$45.00, 2nd - \$35.00, 3rd - \$25.00 	<p>PROGRAM D</p> <ul style="list-style-type: none"> • Completed 9th and 10th grade • Achieved one of the following in the current 4-H year (2020-2021): <ul style="list-style-type: none"> ○ Earned three blue ribbons ○ Received a State Fair Quality ribbon ○ Won a Champion, Reserve, or Outstanding award • 1st - \$50.00, 2nd - \$40.00, 3rd - \$30.00
<p>PROGRAM E</p> <ul style="list-style-type: none"> • Completed 11th grade or over • Achieved one of the following in the current 4-H year (2020-2021): <ul style="list-style-type: none"> ○ Earned three blue ribbons ○ Received a State Fair Quality ribbon ○ Won a Champion, Reserve, or Outstanding award • 1st - \$55.00, 2nd - \$45.00, 3rd - \$35.00 	

The award recipients are chosen based on the following:

1. Complete an **application form** that lists the awards you have won. **5 points**
2. Complete a 4-H or FFA **record book**. **30 points**
 Submit this year's record book only. Entries will be read and evaluated by a committee consisting of Awards Committee members and Kiwanis Club of Racine members. Criteria for evaluation is based on legibility and neatness of entry and completeness and thoroughness of entry requirements.
3. Write an **essay**, not over 200 words long, in response to the questions below. **65 points**
 Your essay should be about a project exhibited at the fair this year and another 4-H experience. Do not list ribbons in your essay or you will be deducted points.
 - A. Why did you participate in this project?
 - B. What have you learned from this project that you will use in the future?
 - C. Describe another 4-H experience that you had this year that has taught you something.

Recipients will be guests of the Kiwanis Club of Racine, Inc. at an upcoming meeting. At that time, recipients will receive their awards, which are to be in addition to any premiums awarded by the Racine County Agricultural Society.

KIWANIS YOUTH PROGRAM APPLICATION

Applicants are responsible to submit this form, an essay, and a current year record book (after Club General Leader has reviewed it) to the Extension Racine County office by **Tuesday, October 26th, 2021 at 4:00 p.m.**

Application materials can be dropped off in person at the Extension Racine County office (1072 Milwaukee Avenue, Burlington, WI 53105) on weekdays between 9:00 a.m.-12:00 p.m. or 1:00-4:00 p.m., placed in the green drop box in front of the Extension Racine County Office, or received via USPS mail by the due date and time.

Another option is to drop off materials to the Racine County 4-H Junior Leaders Association meeting (Auditorium, Ives Grove County Office Building, 14200 Washington Avenue, Sturtevant, WI 53177) on Monday, October 25th between 6:45-7:00 p.m. This is the only day and time that materials may be dropped off at the Ives Grove County Office Building.

Late application materials are unable to be accepted. Please be sure that you have won the required ribbons and awards for your program category.

First and Last Name: _____
 Gender: _____
 Program: _____ A B C D E
 Grade completed in 2020-2021: _____
 Club: _____ Phone: _____
 Street Address: _____
 City: _____ State: _____ Zip: _____
 Email: _____
 Parent/Guardian Name(s): _____

Department	Division	Class	Blue Ribbon	Outstanding	Champion or Reserve	State Fair Quality Ribbon	Description of Entry

Please be sure to follow these steps when submitting this Kiwanis Youth Program application:

- Complete your application form and essay by answering all three essay questions.
- Complete your record book. Include pictures, etc. from this program year only.
- Please include a photo of the applicant with the application submission. The purpose of this photo is for recognition during the awards ceremony. A head and shoulders photo emailed in JPG format is preferred.

KIWANIS YOUTH PROGRAM AWARD JUDGING SHEET

For your reference, here is a copy of the judging sheet. Be sure to review the rules and regulations for this program.

APPLICATION

Neatness (*legible, typing optional*) (5 points) _____

Total Points – 5 Maximum _____

RECORD BOOK

Neatness (*legible, organized, typing optional*) (10 points) _____

Clover Points (1 point each up to 10 points) _____

Active 4-H member (up to 5 points)
(*Participates in one or more projects and in one or more club/county activity*) _____

Extra pictures (1 point total) _____

Newspaper clippings or club newsletter (1 point total) _____

Project record sheet (1 point total) _____

Cost breakdowns (1 point total) _____

Completeness (*signatures, etc.*) (1 point total) _____

Total Points – 30 Maximum _____

ESSAY

Neatness (*legible, organized, typing optional*) (5 points) _____

WHY you took project? (15 points)
(*The member explains their reason for taking the project.*) _____

What did you LEARN? (15 points)
(*The member explains what they have learned by taking the project.*) _____

Story about only ONE project (10 points)
(*-5 points if more than one project noted*) _____

Paragraph on what TAUGHT you the most (15 points)
(*5 points for stating what the member was taught, 5 points for mentioning use in future, 5 points for being positive*) _____

Mentions another 4-H experience (5 points) _____

Any mention of ribbons or more than 200 words (-5 points) _____

Total Points – 65 Maximum _____

TOTAL POINTS – 100 Maximum _____

Comments: