



# Racine County 4-H Leaders Association Scholarship Application (2020-2021)



The Racine County 4-H Leaders Association offers scholarship funds annually to deserving Racine County 4-H members. Applicants must be a youth actively enrolled in Racine County 4-H who are current high school seniors or older and who are planning to attend, or those already attending, an accredited vocational/technical school or university for a minimum of a 2-year program. An applicant may **NOT** have previously received this scholarship. This money must be used for tuition or other continuing education expenses.

## APPLICATIONS INSTRUCTIONS

1. Please type your information and follow directions carefully. Handwritten applications will NOT be accepted.
2. Completed applications are due by Monday, March 29<sup>th</sup>, by 3:00 p.m.
3. The leadership page is worth 60 points. Please be sure to note the following:
  - a. List any offices that you ran for, even if you were not elected.
  - b. Leadership experience could include the following:
    - i. Committees (Club, County, or State)
    - ii. Demonstrations (Project Meeting or Club Meeting)
    - iii. Events you have helped with (Project, Club, or County)
4. The General Leader Recommendation page must be filled out, signed, and returned to the Extension Racine County Office by 3:00 p.m. or emailed to [beth.mattson@wisc.edu](mailto:beth.mattson@wisc.edu) on Monday, March 29<sup>th</sup>, 2021. The recommendation page is to be submitted by the General Leader directly to the Extension Racine County Office. Do NOT include any other letters of recommendation.
5. Late entries will not be accepted.
6. An applicant may apply as many times as they are eligible, provided they have not previously received a Racine County 4-H Leaders Association Scholarship.

The following will be used to score your application:

60 points - 4-H Leadership  
 50 points - Teen Leader/Junior Leader Experiences  
 30 points - Non 4-H Activities  
 30 points - Discussion Question  
 10 points - Project Listing  
 5 points - General Leader Recommendation  
15 points - Neatness & Completion of Application; Grammar  
 200 points = TOTAL

### **Submit completed application materials to:**

Extension Racine County  
 4-H Leaders Association Scholarship  
 1072 Milwaukee Avenue  
 Burlington, WI 53105

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título VI, Título IX, y de la Ley Federal para Personas con Discapacidades en los Estados Unidos (ADA).



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Name of 4-H Member \_\_\_\_\_ Male/Female \_\_\_\_\_

Permanent Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ 4-H Yrs. \_\_\_\_\_  
Mo. Day Year (Include this year)

4-H Club you belong to \_\_\_\_\_ General Leader \_\_\_\_\_

List any Experiences (Trips/Experiences packet awarded or earned) you participated in, and which year you attended:

Experience:	Year (s) Attended:

Recipient of the Future Leader Award? Yes \_\_\_ No \_\_\_ If yes, year \_\_\_\_\_

Recipient of the 4-H Key Award? Yes \_\_\_ No \_\_\_ If yes, year \_\_\_\_\_

Recipient of any Project Awards? Yes \_\_\_ No \_\_\_ If yes, project area/year \_\_\_\_\_

What is the highest Clover Award you earned? \_\_\_\_\_

Name of High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

Future Plans \_\_\_\_\_

School you plan to attend \_\_\_\_\_

High School G.P.A. \_\_\_\_\_

All information received will be kept confidential. I understand the decisions of the selection committee for this scholarship will be final.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Parent/Guardian Signature (for minor)

**4-H PROJECT LISTING** List most recent first. Please be concise. Do not add pages.

Please list the project you were involved in and how many years. Indicate which projects you have been a Jr. Leader and a Teen Leader for. (A Jr. Leader helps the Adult Project Leader organize, plan and carry out project meetings; a Teen Leader organizes, plans and carries out project meetings without the guidance and assistance of an adult leader.)

# of Years	Projects

# of Years	Jr. Leader Experiences

# of Years	Teen Leader Experience

**4-H LEADERSHIP** List most recent experience first. Please be concise. Do not add pages.

In the space provided below, describe your leadership experiences in a 4-H project and or activity. Please only list leadership roles, not each activity you have been involved in.

# of Years

Activities

# of Years	Activities

**NON 4-H ACTIVITIES**

List most recent first. Please do not use abbreviations. Please be concise. Do not add pages.

# of Years	Activities

**DISCUSSION QUESTION**

How has your 4-H experience helped you grow as a person and as a leader to prepare you for your future? (Limit: 250 words, 12 point font) Please be concise. Do not add pages.

# Racine County 4-H Leaders Association Scholarship Recommendation Form (2020-2021)

To be filled out by the ***General Leader*** and returned to the Extension Racine County Office (1072 Milwaukee Avenue, Burlington, WI 53105) or emailed to [beth.mattson@wisc.edu](mailto:beth.mattson@wisc.edu) by **3:00 p.m. on Monday, March 29<sup>th</sup>, 2021**

General Leaders - Please submit form to the Extension Racine County Office or email to Beth Mattson on behalf of applicant.

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_  
City State Zip

How long have you known the applicant? \_\_\_\_\_

As his/her General Leader, why do you believe this applicant deserves this scholarship?  
(Limit: 150 words or less.)

\_\_\_\_\_  
General Leader Name Address

\_\_\_\_\_  
City State Zip Phone

\_\_\_\_\_  
Signature 4-H Club

## APPLICANT EVALUATION FORM (2020-2021)

Name of Applicant \_\_\_\_\_

Total Points \_\_\_\_\_

10 Points Project Listing	
50 Points Teen Leader Junior Leader	
60 Points 4-H Leadership	
30 Points Non 4-H Activities	
30 Points Discussion Question	
5 Points General Leader Recommendation	
15 Points Neatness & Completion of Application; Grammar	
Comments	