



## Racine County Youth in Governance

1072 Milwaukee Avenue

Burlington, WI 53105

262-767-2929

(FAX) 262-767-8775

[racine.extension.wisc.edu](http://racine.extension.wisc.edu)

# APPLICATION

**Please complete this form either using the fillable option on the Extension website, or you may print and handwrite it. No additional pages may be added to this application.  
This application is due by Thursday, January 14, 2021.**

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ M.I. \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Birthdate: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Gender: \_\_\_\_ School: \_\_\_\_\_ Current Grade: \_\_\_\_ GPA (4.0 Scale): \_\_\_\_

1. Why are you interested in participating in Youth in Governance?
2. Rank your interest in Racine County Board Committees (1<sup>st</sup> = greatest interest – 5<sup>th</sup> = least interest). Next to each committee is the typical meeting night, usually once or twice a month. *For more information about Racine County Board Committees, please visit: <http://racinecounty.com/government/county-board> or reference descriptions on page one.*
  - \_\_\_\_\_ Economic Development and Land Use Planning (Monday)
  - \_\_\_\_\_ Finance and Human Resources (Wednesday)
  - \_\_\_\_\_ Government Services (Tuesday)
  - \_\_\_\_\_ Public Works, Parks, and Facilities (Thursday)
  - \_\_\_\_\_ Health and Human Development (Monday)
3. What qualities do you possess that would benefit the Youth in Governance program?
4. How would you benefit from serving on a Racine County Board committee?
5. Who is your Racine County Board Supervisor?  
*For more information about the Racine County Board, please visit: <http://racinecounty.com/government/county-board>.*

6. Please note any leadership positions you have held **OR** leadership skills that you hope to develop.

7. If selected, will you be able to serve for one year and commit your time and energy to this important role?  
 Yes  No

8. The Youth in Governance program requires regular committee meeting attendance to be successful. In the context of your other activities and commitments, please describe how you would be able to commit to at least two committee meetings per month (usually Monday – Thursday evenings).

9. If selected, can you attend the required orientation on April 13, 2021 (4-8 p.m.) and the required bus tour on June 24, 2021 (8:00 a.m.-4:30 p.m.)?  
 Yes  No  
Comments:

10. Is there any information you would like to add?

11. Race and Ethnicity (*While voluntary, responses are used for government reporting requirements for UW-Extension programs.*)

Race (check one):  American Indian or Alaskan Native  Native American or Other Pacific Islander  
 Asian  Undetermined  
 Black or African American  White  
 More than One Race

Ethnicity (check one):  Hispanic/Latino  Non-Hispanic/Latino

\*\*If you require reasonable accommodation to participate in the program and/or meetings due to a disability, please contact the Extension Racine County office in advance of the interviews. Please note that transportation will not be provided.

\*\*Please note that photographers/videographers will be taking videos and pictures of Youth in Governance representatives. Extension Racine County will use these videos and pictures in a manner consistent with Extension's mission. Your attendance at these events indicates your consent for your image to be recorded and used in this manner.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I, Parent/Guardian (Print Name): \_\_\_\_\_ approve participation for the youth stated above, if selected, in all components of the Youth in Governance program, including their participation in the completion of an evaluation at the conclusion of the program.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**PLEASE SEND COMPLETED APPLICATION FORM BY THURSDAY, JANUARY 14, 2021 TO:**

**Racine County Youth In Governance**

University of Wisconsin, Division of Extension-Racine County  
1072 Milwaukee Avenue, Burlington, WI 53105

**FOR OFFICE USE ONLY:**

- Application was filled out completely.
- Application was received by the deadline.
- GPA is a 2.5 or above
- Racine County resident
- Freshman, Sophomore, or Junior
- Signatures