Racine County 4-H Endowment Fund

Innovative Educational Projects

Grant Application

**What is the Innovative Educational Projects Grant?**

The Innovative Educational Projects Grant is designed to provide dollars for new and innovative educational or community service projects initiated by youth and adult members of Racine County   
4-H. 4-H youth will design a project that benefits underserved Racine County youth. The Endowment Committee will screen all applicants and determine which requests may be invited to present their project for consideration.

**Grant Project Guidelines**

1. Youth and adult members of the Racine County 4-H are eligible to apply for Innovative Educational Project funding.
2. A 4-H individual or a group may apply for funding. Applicants must indicate a recognized 4-H organization, such as a 4-H community club, which will hold grant dollars in their budget to facilitate accountability.
3. Innovative Educational Projects must follow the outline provided in the project application and all questions must be answered. The project should take place between 1/1/20 and 12/31/20. A final project report must be completed within 1 year of the funding approval date. This final project report, which should be submitted to the Racine County 4-H Endowment Committee, is a written report, preferably with photos, news articles, and a budget report.
4. Projects may request funding up to $500. Funds are to be used for the direct operation of the project.
5. Submit the application form, along with a list of project participants by:

* Dropping it off in person at the Extension Racine County Office (1072 Milwaukee Avenue, Burlington) on weekdays between 8:00a.m.-12:00p.m. or 12:30-4:30p.m. by 4:30p.m. on Thursday, March 19, 2020 or
* E-mailing (cms1230@gmail.com) or faxing (262-767-2949) with a timestamp by 4:30p.m. on Thursday, March 19, 2020 or
* USPS mail (Extension Racine County, 1072 Milwaukee Avenue, Burlington, WI 53105) postmarked by Tuesday, March 17, 2020.
* **Late applications will not be considered.**

1. The Endowment Committee may request applicants to make a presentation of their Innovative Educational Project design at the first Board of Directors meeting after applications are accepted.
2. Funding will be announced at the April 4-H Adult Leaders Association meeting.

Grant Application

**Name of your project**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of your 4-H club or 4-H group**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact person:**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If contact person is under eighteen years of age:

Adult advisor:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you available to present your Innovative Educational Project on Thursday, 4/2/20? Yes No

**Participants:** (attach a list of project participants)

How many youth will participate? \_\_\_\_\_\_\_\_\_\_\_ Age range of youth? \_\_\_\_\_\_\_\_\_\_\_

How many adults will participate? \_\_\_\_\_\_\_\_\_\_

**Project Proposal:** (add addt’l pages as needed)

1. Please describe your project (may use visuals or attach additional information as necessary)

:

1. What problem or need does it address?
2. Who will benefit from this project? How many will benefit?

1. Will this project benefit Racine County 4-H? If so, please explain how.
2. Are youth responsible for the implementation of this project? If so, how?

1. Will this project demonstrate youth and adult partnerships? If so, how?

1. When will the project begin and end?

1. Where will the project take place?
2. How will you know if your project is successful?

# Budget Information

Quantity Cost per item Total cost

1. Supplies/Purchases/Rentals
2. Transportation
3. Stipends

4. Miscellaneous

Total project cost $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total requested from IEPG $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete all sections of the application form and keep a copy for your group. The application form, along with a list of project participants, is due to the Extension Racine County by 4:30p.m. Thursday, March 19, 2020 or postmarked by Tuesday, March 17, 2020.