

**OFFICE USE ONLY**

Date Rec'd \_\_\_\_\_  
Amount Rec'd \_\_\_\_\_  
Check # \_\_\_\_\_

The deadline for registration is Thursday, February 13<sup>th</sup>, by 4:30p.m. No refunds after this deadline.

**2020 Racine County 4-H Ambassador Leadership Retreat Registration Form  
February 22-23, 2020 at Trefoil Oaks**

**ONE PARTICIPANT PER FORM (PLEASE PRINT)**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Grade (2019-2020 School Year): \_\_\_\_\_ Age: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Club/County: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Emergency Contact Number: \_\_\_\_\_

Gender: \_\_\_\_\_ Parent/Guardian (First and Last Name): \_\_\_\_\_

Does this participant have food allergies?  Yes  No

If yes, please describe: \_\_\_\_\_

**Please be sure the participant's health form is up to date in 4-H online by 4:30 P.M. on February 13, 2020.**

**Cost for Ambassador Leadership Retreat:**

Total Cost (includes all meals, seminars, lodging, and keynote speaker) **\$45.00**

**Total Enclosed: \$45.00**

**Please make check (one per participant) payable to:** Racine County 4-H Leaders Association

**Please return registration form (one per participant) with payment to:** Extension Racine County  
1072 Milwaukee Ave.  
Burlington, WI 53105

Are you interested in chaperoning this event?  Yes  No

Chaperone Name: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_



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