Communication & Performing Arts Festival 2020 Entry Form - CLASSES A-G
Submit one form per PERSON for all entries Classes A-G and Best All Around Communicator.
Use alternate form for Class H Performing Arts entries.

All entry forms are due by **Mon., March 2, 2020, at 4:30 p.m.**. The form may be dropped off in person at the Extension Racine County Office (1072 Milwaukee Ave., Burlington 53105) on weekdays between 8:00 a.m.–NOON or 12:30-4:30 p.m. by the stated date and time, placed in the drop box in front of the Burlington office by the stated date and time, postmarked via USPS mail by the stated date, emailed to theresa.odell@racinecounty.com OR beth.mattson@wisc.edu, OR faxed (262-767-8775) with a timestamp of the stated date and time. **Late forms are not able to be accepted.**

Creative Writing and Poster entries are also due to the Extension Racine County office by Mon., March 2, 2020, at 4:30 p.m.

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<thead>
<tr>
<th>Name</th>
<th>Grade</th>
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<th>Club</th>
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May we use images recorded at the 2020 festival to help promote this and future events? □ YES □ NO

**MARK A SINGLE (X) IN FRONT OF ALL THE CLASSES AND ENTRIES YOU PLAN TO SUBMIT.**

**Class A - Poster**
Posters are due with this entry form by 4:30 p.m. on or before Mon., March 2, 2020.
Posters must include your name, grade, 4-H club and where you might display this poster on the back of the poster.

- paintered or hand-drawn
- 3-D and/or computer-aided

**Class B - Creative Writing/Essay**
ALL writing entries are due with this entry form by 4:30 p.m. on or before Mon., March 2, 2020.
You may enter a poem, short story AND essay, but no more than ONE EXHIBIT PER GENRE.

- poem
- short story
- essay

**Class C - Demonstrations**
You may perform ONLY ONE Individual or Team demonstration.

- Topic: _______________________
- Title: _______________________
If Team Demonstration, list other team member(s)

**Class D - Speaking (Speech, Dramatic Reading, Public Service Announcement)**
You may enter UP TO TWO speaking entries.

- Speech Topic: _______________________
- Dramatic Reading Topic: _______________________
- PSA Topic: _______________________
If Team Speaking, list other member(s)

**Class E - Photography**
You may submit UP TO TWO entries, PLUS ONE THEMED entry.

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<tr>
<th>Entry #</th>
<th>Collection</th>
<th>Enlargement</th>
<th>2020 Themed Entry</th>
<th>“Spark in the Heart”</th>
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**Class F - Computers**
You may submit UP TO THREE entries, but only one exhibit per entry number. See 2020 Communication Arts Packet for Entry #s.

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**Class G - Creative Art**
You may submit UP TO THREE entries, but only one exhibit per entry number. See 2020 Communication Arts Packet for Entry #s.

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**BEST ALL AROUND COMMUNICATOR (GRADE 3 AND UP)**
My theme is (check one box ONLY, must be specified BEFORE competition):

- □ “Spark in the Heart”
- □ Original Theme (required no later than 3/20)

List **3 classes (A-G only, NOT Performing Arts) & entry descriptions** that best showcase your communication skills and theme.

1. _______________________
2. _______________________
3. _______________________
# Communication & Performing Arts Festival 2020 Entry Form - CLASS H

Submit one form per ENTRY for Class H (all group members on one form). Use alternate form for Class A-G entries.

All entry forms are due by **Mon., March 2, 2020, at 4:30 p.m.** The form may be dropped off in person at the Extension Racine County Office (1072 Milwaukee Ave., Burlington 53105) on weekdays between 8:00 a.m.-NOON or 12:30-4:30 p.m. by the stated date and time, placed in the drop box in front of the Burlington office by the stated date and time, postmarked via USPS mail by the stated date, emailed to theresa.odell@racinecounty.com OR beth.mattson@wisc.edu, OR faxed (262-767-8775) with a timestamp of the stated date and time. Late forms are not able to be accepted. Creative Writing and Poster entries are also due to the Extension Racine County office by Mon., March 2, 2020, at 4:30 p.m.

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## CLASS H - PERFORMING ARTS

You may enter ONE INDIVIDUAL and ONE GROUP performance. Groups should submit a single form with all group members listed.

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May we use images recorded at the 2020 festival to help promote this and future events?  □ YES  □ NO

**Please put a single (X) in front of the category and class you are entering.**

- [ ] Individual
- [ ] Group

**Please put a single (X) in front of all the type of performance you are entering.**

**Musical**

- [ ] Vocal
- [ ] Instrumental
  
  Type of Instrument______________________________

**Theater**

- [ ] Dance/Interpretive Dance
  
  Type of Dance______________________________

- [ ] Novelty/Drama/Skit
  
  Type______________________________

Name of Selection/Title______________________________

Estimated length of performance (minutes)?______________________________

Do you need a piano?______________________________

Are you bringing a keyboard?______________________________

Will you submit .mp3 file for accompaniment?______________________________

If you have one, what is the name of your accompanist?______________________________

How many microphones do you need?______________________________

Is there anything special you want everyone to know about your performance?______________________________

If this is a GROUP performance, include the first and last names of all group members AND their grade:______________________________

________________________________________________________________________

________________________________________________________________________

If you have any questions, please contact 4h.commartsfest@gmail.com  Ellen LaRose (262-957-6509)

OR Ann Voge (262-853-5175), Communication & Performing Arts Festival Adult Co-Chairs.

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