



Communication & Performing Arts Festival 2020 Entry Form - CLASSES A-G

Submit one form per PERSON for all entries Classes A-G and Best All Around Communicator.

Use alternate form for Class H Performing Arts entries.



All entry forms are due by **Mon., March 2, 2020, at 4:30 p.m.** The form may be dropped off in person at the Extension Racine County Office (1072 Milwaukee Ave., Burlington 53105) on weekdays between 8:00 a.m.-NOON or 12:30-4:30 p.m. by the stated date and time, placed in the drop box in front of the Burlington office by the stated date and time, postmarked via USPS mail by the stated date, emailed to theresa.odell@racinecounty.com OR beth.mattson@wisc.edu, OR faxed (262-767-8775) with a timestamp of the stated date and time. *Late forms are not able to be accepted.*

Creative Writing and Poster entries are also due to the Extension Racine County office by Mon., March 2, 2020, at 4:30 p.m.

Name _____ Grade _____ Age _____
 Club _____ Phone _____ E-Mail _____
 Address _____ City _____ Zip _____
 May we use images recorded at the 2020 festival to help promote this and future events? YES NO

MARK A SINGLE (X) IN FRONT OF ALL THE CLASSES AND ENTRIES YOU PLAN TO SUBMIT.

____ Class A - Poster

Posters are due with this entry form by 4:30 p.m. on or before Mon., March 2, 2020.

Posters must include your name, grade, 4-H club and where you might display this poster on the back of the poster.

____ Painted or hand-drawn ____ 3-D and/or computer-aided

____ Class B - Creative Writing/Essay

ALL writing entries are due with this entry form by 4:30 p.m. on or before Mon., March 2, 2020.

You may enter a poem, short story AND essay, but no more than ONE EXHIBIT PER GENRE.

____ Poem ____ Short Story ____ Essay

____ Class C - Demonstrations

You may perform ONLY ONE Individual or Team demonstration.

Topic _____ Title _____

If Team Demonstration, list other team member(s) _____

____ Class D - Speaking (Speech, Dramatic Reading, Public Service Announcement)

You may enter UP TO TWO speaking entries.

Speech Topic: _____

Dramatic Reading Topic: _____

PSA Topic: _____

If Team Speaking, list other member(s) _____

____ Class E - Photography

You may submit UP TO TWO entries, PLUS ONE THEMED entry.

Entry #1 ____ Collection ____ Enlargement 2020 Themed Entry ____ "Spark in the Heart"

Entry #2 ____ Collection ____ Enlargement

____ Class F - Computers

You may submit UP TO THREE entries, but only one exhibit per entry number. See 2020 Communication Arts Packet for Entry #s.

Entry # ____ Description _____

Entry # ____ Description _____

Entry # ____ Description _____

____ Class G - Creative Art

You may submit UP TO THREE entries, but only one exhibit per entry number. See 2020 Communication Arts Packet for Entry #s.

Entry # ____ Description _____

Entry # ____ Description _____

Entry # ____ Description _____

____ BEST ALL AROUND COMMUNICATOR (GRADE 3 AND UP)

My theme is (check one box ONLY, must be specified BEFORE competition):

"Spark in the Heart" Original Theme (required no later than 3/20) : _____

List **3 classes (A-G only, NOT Performing Arts) & entry descriptions** that best showcase your communication skills and theme.

1. _____
2. _____
3. _____

