Communication & Performing Arts Festival 2020 Entry Form - CLASSES A-G

Submit one form per PERSON for all entries Classes A-G and Best All Around Communicator.
Use alternate form for Class H Performing Arts entries.

All entry forms are due by **Mon., March 2, 2020, at 4:30p.m.** The form may be dropped off in person at the Extension Racine County Office (1072 Milwaukee Ave., Burlington 53105) on weekdays between 8:00 a.m.-12:00 p.m. or 12:30-4:30 p.m. by the stated date and time, placed in the drop box in front of the Burlington office by the stated date and time, postmarked via USPS mail by the stated date, or emailed (uwextension@racinecounty.com)/faxed (262-767-2949) with a timestamp of the stated date and time. *Late forms are not able to be accepted.*
Creative Writing and Poster entries are also due to the Extension Racine County office by Mon., March 2, 2020, at 4:30 p.m.

Name_____ Grade_____ Age_____
Club_____ Phone_____ E-Mail_____
Address_____ City_____ Zip_____

MARK A SINGLE (X) IN FRONT OF ALL THE CLASSES AND ENTRIES YOU PLAN TO SUBMIT.

_____**Class A - Poster**

Posters are due with this entry form by 4:30 p.m. on or before Mon., March 2, 2020.

Posters must include your name, grade, 4-H club and where you might display this poster on the back of the poster.

_____ Painted or hand-drawn   _____ 3-D and/or computer-aided

_____**Class B - Creative Writing/Essay**

ALL writing entries are due with this entry form by 4:30 p.m. on or before Mon., March 2, 2020.

You may enter a poem, short story AND essay, but no more than ONE EXHIBIT PER GENRE.

_____ Poem   _____ Short Story   _____ Essay

_____**Class C - Demonstrations**

You may perform ONLY ONE Individual or Team demonstration.

Topic_____Title_____

If Team Demonstration, list other team member(s)_____

_____**Class D - Speaking (Speech, Dramatic Reading, Public Service Announcement)**

You may enter UP TO TWO speaking entries.

Speech Topic:_____

Dramatic Reading Topic:_____

PSA Topic:_____

If Team Speaking, list other member(s)_____

_____**Class E - Photography**

You may submit UP TO TWO entries, PLUS ONE THEMED entry.

Entry #1 _____Collection _____Enlargement   2020 Themed Entry _____ *"Spark in the Heart"*

Entry #2 _____Collection _____Enlargement

_____**Class F - Computers**

You may submit UP TO THREE entries, but only one exhibit per entry number.

Entry #_____ Description_____

Entry #_____ Description_____

Entry #_____ Description_____

_____**Class G - Creative Art**

You may submit UP TO THREE entries, but only one exhibit per entry number.

Entry #_____ Description_____

Entry #_____ Description_____

Entry #_____ Description_____

_____**BEST ALL AROUND COMMUNICATOR (GRADE 3 AND UP)**

My theme is (check one box ONLY, must be specified BEFORE competition):

  □ *"Spark in the Heart"*   □ Original Theme (required no later than 3/20) : _____

List **3 classes (A-G only, NOT Performing Arts) & entry descriptions** that best showcase your communication skills and theme.

  1. _____
  2. _____
  3. _____

Communication & Performing Arts Festival 2020 Entry Form - CLASS H

Submit one form per ENTRY for all entries in Class H. Use alternate form for Class A-G entries.

All entry forms are due by <mark>Mon., March 2, 2020, at 4:30 p.m.</mark> The form may be dropped off in person at the Extension Racine County Office (1072 Milwaukee Ave., Burlington 53105) on weekdays between 8:00 a.m.-12:00 p.m. or 12:30-4:30 p.m. by the stated date and time, placed in the drop box in front of the Burlington office by the stated date and time, postmarked via USPS mail by the stated date, or emailed (uwextension@racinecounty.com)/faxed (262-767-2949) with a timestamp of the stated date and time. *Late forms are not able to be accepted.*
<mark>Creative Writing and Poster entries are also due to the Racine County UW-Extension by Mon., March 2, 2020, at 4:30 p.m.</mark>

___CLASS H - PERFORMING ARTS

You may enter ONE INDIVIDUAL and ONE GROUP performance. Groups should submit a single form with all group members listed.

Name _____ Grade _____ Age _____

Club _____ Phone _____ E-Mail _____

Address _____ City _____ Zip _____

Please put a single (X) in front of the category and class you are entering.

_____ Individual

_____ Group   How many participants? _____

_____ Cloverbud Skit (K5-2nd grade)   How many participants? _____

Please put a single (X) in front of all the type of performance you are entering.

Musical

_____ Vocal

_____ Instrumental

Type of Instrument _____ _____

Theater

_____ Dance/Interpretive Dance

Type of Dance _____

_____ Novelty/Drama/Skit

Type _____

Name of Selection/Title _____

Estimated length of performance (minutes)? _____

Do you need a piano? _____

Are you bringing a keyboard? _____

Will you submit .mp3 file for accompaniment? _____

If you have one, what is the name of your accompanist? _____

How many microphones do you need? _____

Is there anything special you want everyone to know about your performance? _____

_____

_____

_____

If this is a GROUP performance, include the first and last names of all group members AND their grade: _____

_____

_____

_____

If you have any questions, please contact Ellen LaRose (ellen.runge.larose@gmail.com / 262-957-6509) OR Ann Voge (annvoge@gmail.com / 262-853-5175), Communication & Performing Arts Festival Adult Co-Chairs.

Extension
UNIVERSITY OF WISCONSIN-MADISON