

The deadline for registration is Tuesday, May 28th, 2019, by 4:30p.m. No refunds after this deadline.

Racine County 4-H Adventure Camp Camper Registration Form 2019

Office Use Only
Date Received: _____
Amount Received: _____
Check Number: _____

- Who:** Racine County 4-H members who are in 6th, 7th, or 8th grade during the 2018-2019 school year. Acceptance for camp is first-come, first-served, and space is limited.
- What:** Adventure Camp includes a variety of activities and learning experiences including rock climbing, kayaking, swimming, wilderness cooking, hiking, campfires, and more!
- Where:** Devils Lake State Park near Baraboo, WI. Bus transportation is provided to and from camp from the Extension Racine County Office at 1072 Milwaukee Avenue in Burlington.
- When:** **Sunday, August 18th (12:00p.m.) - Tuesday, August 20th, 2019 (4:00p.m.)**
- Cost:** The cost is \$60.00 per camper which covers meals, t-shirt, supplies, transportation, and instruction. Please make check, one per camper, payable to the Racine County 4-H Leaders Association. This low cost of camp is possible due to funding from the Racine County 4-H Leaders Association and a grant from S.C. Johnson.

-----PLEASE DETACH AND RETURN THIS FORM BY 4:30P.M. ON TUESDAY, MAY 28th, 2019-----
ONE CAMPER PER FORM (PLEASE PRINT)

Last Name: _____ First Name: _____

Phone: _____ Grade (2018-2019 School Year): _____ Age: _____

E-mail Address: _____ Club: _____

Emergency Contact Name: _____ Emergency Contact Number: _____

Gender: _____ Parent/Guardian (First and Last Name): _____

Does this youth require special accommodations or have food allergies? Yes No
If yes, please describe: _____

Please be sure the camper's health form is accurate and signed with the current date in 4HOnline by 4:30p.m. on Tuesday, May 28th, 2019.

Please check one t-shirt size:	Youth Size	S <input type="checkbox"/>	M <input type="checkbox"/>	L <input type="checkbox"/>		
	Adult Size	S <input type="checkbox"/>	M <input type="checkbox"/>	L <input type="checkbox"/>	XL <input type="checkbox"/>	XXL <input type="checkbox"/>

This form and payment are due by 4:30p.m. on Tuesday, May 28th, 2019. They may be dropped off in person at the Extension Racine County Office (1072 Milwaukee Avenue, Burlington, WI 53105) on weekdays between 8:00 a.m.-12:00p.m. or 12:30-4:30p.m. by the stated date and time, placed in the drop box on the south side of the office by the stated date and time, or postmarked via USPS mail by the stated date. Late forms are not able to be accepted and space is limited.

Are you interested in chaperoning this overnight program? Yes No Chaperone Name: _____
I am a registered 4-H volunteer: Yes No T-Shirt Size: _____
We have a limited number of spots available for chaperones.

I give my permission for this camper to participate in Adventure Camp on August 18th-20th, 2019.

Signature of Parent or Guardian: _____ **Date:** _____



An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and the Americans with Disabilities Act (ADA) requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.