

Saturday, April 6, 2019, 1-5p.m. Racine County 4-H Communication & Performing Arts Festival 2019

Union Grove High School, 3433 South Colony Avenue, Union Grove, WI 53182
Please use the Performance Center doors.

Judging will take place from 1:00-4:00p.m., but **participants must check in no later than 2:00p.m.**, unless otherwise stated in your confirmation letter. The awards presentation will begin at approximately 4:15p.m., or at the conclusion of **j**udging and conclude at approximately 5:00p.m.

- Open to ALL Racine County 4-H members.
- All entries must be your own work and must have been made <u>after</u> the <u>2018</u> Racine County Fair.
- Entries must remain on display until the conclusion of the festival.
- Projects made for this year's festival may be entered in the 2019 Racine County Fair, if you are enrolled in the relevant project on 4Honline by March 1st, 2019.
- You may enter as many festival classes as you wish, even if you are <u>not</u> enrolled in that project. For example, if you are not enrolled in the Photography project, you may still enter Photography in the festival.
- The Communication & Performing Arts Festival is a free, family event. Family and friends of all ages are encouraged to ATTEND this event.
- Face-to-face is the method of judging for all entries, except for Creative Writing,
 Posters and Performing Arts.
- Racine County 4-H reserves the right to award "theme" entries as they see fit.
- Entry forms and more detailed category descriptions are available at https://racine.uwex.edu/4-h-youth-development/4-h-forms-and-documents/.

All entry forms are due by **Monday, March 11th, 2019, at 4:30p.m.** The form may be dropped off in person at the Racine County UW-Extension Office (209 North Main Street, Burlington 53105) on weekdays between 8:00a.m.-12:00p.m. or 12:30-4:30p.m. by the stated date and time, placed in the drop box on the south side of the Burlington office by the stated date and time, postmarked via USPS mail by the stated date, or emailed (uwextension@racinecounty.com)/faxed (262-767-2949) with a timestamp of the stated date and time. *Late forms will NOT be accepted*.

2019 Theme: INSPIRE

The ongoing, national "Inspire Kids to Do," campaign influenced this year's theme choice: INSPIRE. Each day members are inspired by their fellow 4-Hers, leaders and community to do more and do it better. Each class features an entry related to this theme. You can write, talk, draw, create or enter photographs based on your interpretation of what this theme means to you. Use your communication skills to showcase this theme and what it means to you.

CATEGORIES:

Posters

Creative Writing

Demonstrations

Public Speaking

Dramatic Reading

PSAs

Photography

Computers

Creative Arts

Performing Arts

All-Around Communicator

GRADE DIVISION GUIDELINES:

K5-2 nd	3 rd -4 th grade	5 th -7 th grade	8 th grade and older
1-4 mins. OR up to 500	3-7 mins. OR up to 1,000	5-9 mins. OR up to 1,500	7-12 mins. OR up to 2,000
words	words	words	words

2019 COMMUNICATION & PERFORMING ARTS CLASSES:

	1	N & PERFORMING ARTS CLASSES:			
Class A	•	(
Posters		(pleasing composition/attractive, dynamic/eye-catching			
		(materials texture/shape/size, durability, neat/easily read lettering).			
	•	Must be 14x22-inches in size, horizontal or vertical.			
	•	Must be 4-H related AND have 4-H or the 4-H clover design as part of your poster.			
	•	Describe where the poster might be displayed AND list your name, club, and grade level on the back of			
		the poster.			
		ENTRY OPTIONS:	Due to UW-Extension Office 4:30 p.m. March 11th		
		Painted or hand-drawn	Due to OW-Extension Office 4.30 p.m. March 11th		
		 3-D and/or computer-aided 			
Class B	•	Judging based on 60% composition, 10% grammar, 10% punctuation, 10% spelling, and 10% neatness.			
Creative	•	Must be neatly printed or typed (double-spaced) on one side of the paper only.			
Writing		ENTRY OPTIONS:			
		Poem (any length)			
		 Short Story (see word counts above) 	Due to UW-Extension Office 4:30 p.m. March 11 th		
		 Essay (see word counts above) 			
Class C	•	Face-to-face judging based on <u>Demonstration Quality</u> (introduction, single theme, understandable/steps			
Demonstrations		logical, conclusion), <u>Delivery</u> (audible/clear annunciation/varied tone, equipment set up and use, visual			
		aids, confidence/poise, knowledge of subject, smile, eye contact), Teamwork, if appropriate, and falling			
		within the <u>Time</u> guidelines (see above).			
	•	Show the audience how to "do" or "make" a project or activity using visual aids.			
	•	Tables and easels provided.			
	•	Demonstrators 8 th grade and older may be selected to be a Wisconsin State Fair demonstrator. State Fai			
		participation requires a fee.			
Class D	•	Face-to-face judging based on Introduction, Composition & Content (easy to understand, single main			
Speaking -		point, evidence), <u>Delivery</u> (clear, friendly/relaxed, interesting, effective gestures/movement, visual aids			
Original Speech		[optional], smile/eye contact), <u>Conclusion</u> , and <u>Teamwork</u> , if appropriate. (See time guide above.)			
	•	Speeches should be an original work, regarding any topic.			
	•	Visual aid and/or electronic slides are optional.			
	•	Notes may be used, as long as they are used with skill.			
Class D	•	Face-to-face judging based on Introduction, Composition & Content (easy to understand, single main			
Speaking -		point), <u>Delivery</u> (clear, friendly/relaxed, interesting, effective gestures/movement, visual aids [optional],			
Dramatic		smile/eye contact), Conclusion, and Teamwork, if appropriate.			
Reading	•	Participant selects written prose or poetry, either original work or by another author.			
	•	More than one selection may be chosen to meet time requirement. (See time guide above.)			
	•	Delivery must convey your personal interpretation of the material.			
	•	Cloverbuds (K5-2 nd) may also choose to recite the Ame	rican and/or 4-H pledges from memory.		
Class D	•	Face-to-face judging based on Introduction, Composition & Content (clear message, easily defined target			
Speaking -		audience, relevant message, effective language, accurate material), Delivery (clear, friendly/relaxed,			
Public Service		varied pitch/tempo/inflection, proper pronunciation) and Conclusion.			
Announcement	•	Length: 60 seconds or less (all ages)			
(PSA)	•	Tell the audience who, what, where, when and why in a	a fun and creative way.		
	•	Present as if you will be heard on your local radio station	on.		
Class E	•	Face-to-face judging based upon technical quality, com	position, and storytelling ability.		
Photography	•	Must be mounted on 11x14-inch poster or matte board.			
	•	Use rubber cement or photo mounting spray. Do NOT use photo corners.			
	•	Photos may be color or black and white.			
		ENTRY OPTIONS:			
		 Enlargement – any subject (must be at least 5"x7 	7" but no larger than 8"x10")		
		 Enlargement – any subject (must be at least 5"x7 Collection of four individual images (individual in 			

Class F Computers

 Face-to-face judging based on <u>Subject Matter</u> (Purpose, Knowledge, Organization and Accuracy, Creativity, Quality), <u>Educational Value</u> (Worthwhile, Easily Understood), <u>Member Knowledge</u> (Subject/Software, Learn, Recommend Changes, Explain Process)

ENTRY OPTIONS:

- 1. Flyer 8.5"x11"sheet, printed on one side
- 2. 4-page newsletter print back-to-back on 8.5"x11" sheets of paper
- 3. Multi-media presentation of no more than 10 minutes in length (include printout for display)
- 4. Tri-fold, 6-panel brochure with text and/or graphics on each panel unfolded size 8.5"x11"
- 5. Original art created on a computer
- 6. Design created on a computer (exs. Landscape, garden, home, building or CAD-CAM design)
- 7. Word cloud with at least 50 words describing a topic.
- 8. Computer-generated scrapbook 12 pages, each page should measure 8.5"x11"
- 9. Animation created using online website or software (Claymation, animated cartoon, etc.)
- 10. Shoot digital video and edit to finished length of no more than 5 minutes. Share both the original video and edited version.
- 11. Website for your 4-H club, 4-H project or other youth organization
- 12. Single page ad

Class G Creative Art

Face-to-face judging based on technical quality, composition and creativity.

ENTRY OPTIONS:

- 1. Children's book with illustrations (hand-drawn or computer graphics)
- 2. Scrapbook of a 4-H trip, family trip, special event or any other topic
- 3. Original drawing or painting (16" x 20" maximum size)
- 4. Original sculpture or 3-D art
- 5. Any other art medium that tells a story visually
- 6. Book review shoebox diorama.
- 7. Themed entry: "Inspire"

Class H Performing Arts

- Judging based on <u>Performers</u> (smile factor, enthusiasm/ease/confidence, appearance/costuming), <u>Selection</u> (appropriate for age, audience response, teamwork) and <u>Delivery</u> (tone, quality and accuracy, interpretation, technique).
- All types of talent are welcome!
- A piano will be provided, upon your request, or you may bring your own keyboard.
- If recorded music is needed, bring a CD labeled with your name and queued to your song.
- Please limit your individual selection to 3-5 minutes. Group performances may range from 3-10 minutes.
- "Best of Show" performance will receive a special award. Entries also have the opportunity to be chosen to compete at the Wisconsin State Fair, which requires Fair participation fees.

ENTRY OPTIONS:

- Musical Instrumental or Voice
- Dance
- Clowning Act
- Karaoke
- Juggling
- Drama (ex: group skits, club Cloverbud project skits, individual monologues, etc.)

All Around Communicator

- Open to participants Grade 3 and up.
- Recognizes outstanding achievement supporting a single theme in multiple classes A-G.
- Performing Arts entries are NOT eligible for consideration.
- Select three exhibits from classes A-G (Performing Arts excluded) that best showcase your communication skills AND represent a single theme.
- Two All-Around Communicator awards may be given: one for the event theme, "Inspire," and one for an original theme. Your theme must be specified prior to competition.

For more information and the entry forms, please visit https://racine.uwex.edu/4-h-youth-development/4-h-forms-and-documents/.



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