**KIWANIS YOUTH PROGRAM RULES & REGULATIONS**

As an added incentive to youth who exhibit at the Racine County Fair, the Kiwanis Club of Racine, Inc. offers the following awards program. This award is open to all members of 4-H and FFA exhibiting in the Junior Department at the Racine County Fair and will be separated by gender. **You may only be the first place winner in a category once**. Blue ribbon awards and other special achievements are for the current 4-H year.

|  |  |
| --- | --- |
| **PROGRAM A*** Completed 3rd or 4th grade
* Achieved one of the following in the current 4-H year (2017-2018):
	+ Earned two blue ribbons
	+ Selected for State Fair
	+ Won a champion, reserve or outstanding award
* **1st - $35.00, 2nd - $25.00, 3rd - $15.00**
 | **PROGRAM B*** Completed 5th or 6th grade
* Achieved one of the following in the current 4-H year (2017-2018):
	+ Earned two blue ribbons
	+ Selected for State Fair
	+ Won a champion, reserve or outstanding award
* **1st - $40.00, 2nd - $30.00, 3rd - $20.00**
 |
| **PROGRAM C*** Completed 7th and 8th grade
* Achieved one of the following in the current 4-H year (2017-2018):
	+ Earned three blue ribbons
	+ Selected for State Fair
	+ Won a champion, reserve or outstanding award
* **1st - $45.00, 2nd - $35.00, 3rd - $25.00**
 | **PROGRAM D*** Completed 9th and 10th grade
* Achieved one of the following in the current 4-H year (2017-2018):
	+ Earned three blue ribbons
	+ Selected for State Fair
	+ Won a champion, reserve or outstanding award
* **1st - $50.00, 2nd - $40.00, 3rd - $30.00**
 |
| **PROGRAM E*** Completed 11th grade or over
* Achieved one of the following in the current 4-H year (2017-2018):
	+ Earned three blue ribbons
	+ Selected for State Fair
	+ Won a champion, reserve or outstanding award
* **1st - $55.00, 2nd - $45.00, 3rd - $35.00**
 |  |

**The winners are chosen based on the following:**

1. Complete an **application form** that lists the awards you have won. **5 points**
2. Completed 4-H or FFA **Record Book**. **30 points**

Submit **this year’s Record Book only**. Entries will be read and evaluated by a committee consisting of Awards Committee members and Kiwanis Club of Racine members. Criteria for evaluation is based on legibility and neatness of entry and completeness and thoroughness of entry requirements.

1. Write an **essay**, not over 200 words long, following the questions below. **65 points**
Your essay should include a project exhibited at the fair this year and another 4-H experience. Do not list ribbons in your story or you will be deducted points.
2. Why did you take this project?
3. What have you learned from this project that you will use in the future?
4. Describe another 4-H experience that you had this year that has taught you something.

**Winners will be guests of the Kiwanis Club of Racine, Inc. at an upcoming meeting. At that time, they will receive their awards, which are to be in addition to any premiums awarded by the Racine County Agricultural Society.**

**KIWANIS YOUTH PROGRAM APPLICATION**

**Please be sure that you have won the required ribbons and awards for your category. Applicants are responsible to submit this form, an essay, and a current year Record Book (after Club General Leader has reviewed it) to the Racine County UW-Extension Office by Monday, October 1, 2018 at 4:30 p.m.. It may be dropped off in person at the Burlington office (209 North Main Street, Burlington) on weekdays between 8:00 a.m.-12:00 p.m. or 12:30-4:30 p.m. by the stated date and time, placed in the drop box on the south side of the Burlington office by the stated date and time, or postmarked via USPS mail by the stated date. Late forms are unable to be accepted.**

Name:

Due by 4:30 PM on Monday, October 1, 2018 to the Racine County UW-Extension Office, 209 North Main Street, Burlington, WI 53105 with your record book and completed essay. Methods for submitting can be found above.

Gender:

Program: [ ]  A [ ]  B [ ]  C [ ]  D [ ]  E

Grade completed (2017-2018):

Club:       Phone:

Address:

City:       State:       Zip:

Email:

Parent/Guardian Names:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Dept.** | **Division** | **Class** | **Blue****Ribbon** | **Outstanding** | **Champion****or Reserve** | **State Fair** | **Description of Entry** |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |

**Please follow these steps when submitting this Kiwanis Award application:**

* Complete your application and essay by following the questions in the rules.
* Complete your Record Book. Include pictures, etc. from this year only.

**Applicants are responsible to submit this form, an essay, and a current year Record Book (after Club General Leader has reviewed it) to the Racine County UW-Extension Office by Monday, October 1, 2018 at 4:30 p.m. It may be dropped off in person at the Burlington office (209 North Main Street, Burlington) on weekdays between 8:00 a.m.-12:00 p.m. or 12:30-4:30 p.m. by the stated date and time, placed in the drop box on the south side of the Burlington office by the stated date and time, or postmarked via USPS mail by the stated date. Late forms are unable to be accepted.**

## KIWANIS AWARD JUDGING SHEET

Read the rules and regulations for this program.

**APPLICATION**

Neatness *(legible, typing optional)* (5 points) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Total Points – 5 Maximum \_\_\_\_\_\_\_\_\_\_\_\_\_**

**RECORD BOOK**

Neatness *(legible, organized, typing optional)* (10 points) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Clover Points (1 point each up to 10 points) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Active 4-H member (up to 5 points) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Participates in 1 or more projects and in one or more club/county activity)*

Extra pictures (1 point total) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Newspaper clippings or club newsletter (1 point total) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Record Sheet (1 point total) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost breakdowns (1 point total) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Completeness *(signatures, etc.)* (1 point total) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Total Points – 30 Maximum \_\_\_\_\_\_\_\_\_\_\_\_\_**

**ESSAY**

Neatness *(Legible, organized, typing optional)* (5 points) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WHY you took project? (15 points) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Member explains reason for taking project)*

What did you LEARN? (15 points) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Member explains what he/she has learned by taking project)*

Story about only ONE project (10 points) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(-5 points if more than 1 project noted)*

Paragraph on what TAUGHT you the most (15 points) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(5 points for stating what project taught them, 5 points for mentioning use in future, 5 points for being positive)*

Mentions another 4-H experience (5 points) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Any mention of ribbons or more than 200 words (-5 points) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Total Points – 65 Maximum** **\_\_\_\_\_\_\_\_\_\_\_\_**

 TOTAL POINTS – 100 Maximum \_\_\_\_\_\_\_\_\_\_\_\_

Comments: